



4.4.2 - There are established systems and procedures for maintaining and utilizing physical, academic and support facilities - laboratory, library, sports complex, computers, classrooms etc.

Annual Maintenance Contract Calendar

| SI.NO | ITEM | VENDOR | QUANTITY | EXPIRY DATE |
|-------|----------------------------|-------------------------------------|----------|---|
| 1 | HP Desktops – i7 | Orbit Techsol India Pvt.Ltd | 20 | 25.08.2026 |
| 2 | Dell Optiplex Desktops | CITO Infotech Pvt.Ltd | 40 | 30.04.2027 |
| 4 | 15 KV UPS and batteries | Total Power Conditioners Pvt. Ltd., | 01 | 01.10.2023 |
| 5 | 40 KV UPS and 30 Batteries | Total Power Conditioners Pvt. Ltd., | 01 | 02.05.2025 02.05.2027(For batteries) |
| 7 | Tata Sky | Global Solutions | 4 | 12.03.2024 |
| 8 | CAPITALINE | Capital Market Publishers Pvt.Ltd. | 01 | 31.10.2023 |
| 9 | JGATEPLUS | Informatics Publishing Ltd., | 01 | 02.02.2024 |
| 10 | EBSCO | EBSCO host Business Source Elite | 03 | 30.06.2024 |
| 11 | Pearson E books | Pearson | 100 | 29.06.2023 |
| 12 | AC | Impex Systbms | 19 | 31.07. 2024 |
| 13 | Lift | Johnson Lifts & Escalators | 01 | 12.07.2024 |
| 14 | Generator | Sun Power Systems | 19 | 31.03.2023 |
| 15 | EPBX | I Matic Solutions | 01 | 09.01.2024 |

Following is the list of Maintenance Committee Members for Academic Year 2022-2023

| SI.No | Name of the Staff | Designation | Responsibility |
|-------|---------------------|------------------------|--------------------------------|
| 1 | Dr.Purushottam Bung | Professor and Director | Chairman |
| 2 | Mr. Subbarayappa | Maintenance Engineer | Campus Maintenance Engineer |
| 3 | N.Nagasubba Reddy | Asst.Professor | IT Infrastructure Co-ordinator |
| 4 | Ms. Anupama S.M. | Librarian | Library Co-ordinator |
| 5 | Dr. Vinay.K S | Asst.Professor | Sports Co-ordinator |
| 6 | Mr.Rajanna SC | Lab Assistant | Incharge for Maintenance |



Director