



All India Council for Technical Education  
(A Statutory body under Ministry of HRD, Govt. of India)

7th Floor, Chandralok Building, Janpath, New Delhi- 110 001  
PHONE: 23724151/52/53/54/55/56/57 FAX: 011-23724183 www.aicte-India.org

F.No. South-West/1-2016494870/2014/EOA

Date: 04-Jun-2014

To,  
The Principal Secretary (Hr. & Tech Education)  
Govt. of Karnataka, K. G.S., 6th Floor,  
M.S. Building, R. N. 645, Dr. B. R. Ambedkar Road,  
Bangalore-560001

Sub: Extension of approval for the academic year 2014-15

Ref: Application of the Institution for Extension of approval for the academic year 2014-15

Sir/Madam,

In terms of the provisions under the All India Council for Technical Education (Grant of Approvals for Technical Institutions) Regulations 2012 notified by the Council vide notification number F-No.37-3/Legal/2012 dated 27/09/2012 and norms standards, procedures and conditions prescribed by the Council from time to time, I am directed to convey the approval to

|                           |                                   |                       |  |
|---------------------------|-----------------------------------|-----------------------|--|
| Regional Office           | South-West                        | Application Id        | 1-2016494870   |
|                           |                                   | Permanent Id          | 1-8623695  |
| Name of the Institute     | R.V. INSTITUTE OF MANAGEMENT      | Institute Address     | CA-17, 36TH CROSS, 26TH MAIN 4TH T BLOCK, JAYANAGAR, BANGALORE -560 041, BANGALORE, BANGALORE URBAN, Karnataka, 560041   |
| Name of the Society/Trust | RASHTREEYA SIKSHANA SAMITHI TRUST | Society/Trust Address | R.V. TEACHERS' COLLEGE PREMISES R.V. ROAD, II BLOCK, JAYANAGAR, BANGALORE, BANGALORE, BANGALORE URBAN, Karnataka, 560011 |
| Institute Type            | Unaided - Private                 |                       |  |

|                                      |                |                          |                |                          |                |
|--------------------------------------|----------------|--------------------------|----------------|--------------------------|----------------|
| Opted for change from Women to Co-ed | No             | Opted for change of name | No             | Opted for change of site | No             |
| Change from Women to Co-ed approved  | Not Applicable | Change of name Approved  | Not Applicable | Change of site Approved  | Not Applicable |

to conduct following courses with the intake indicated below for the academic year 2014-15

Application Number: 1-2016494870\*

Page 1 of 3

Note: This is a Computer generated Letter of Approval.No signature is required.

Letter Printed On:7 June 2014

Printed By : AE2917191



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PHONE: 23724151/52/53/54/55/56/57 FAX: 011-23724183 [www.aicte-India.org](http://www.aicte-India.org)

| Application id: 1-2016494870 |           |               | Course                             | Full/Part Time | Affiliating Body                | Intake 2013-14 | Intake Approved for 14-15 | NRI Approval status | PIO Approval status | Foreign Collaboration Approval status |
|------------------------------|-----------|---------------|------------------------------------|----------------|---------------------------------|----------------|---------------------------|---------------------|---------------------|---------------------------------------|
| Program                      | Shift     | Level         |                                    |                |                                 |                |                           |                     |                     |                                       |
| MANAGEMENT                   | 1st Shift | POST GRADUATE | MASTERS IN BUSINESS ADMINISTRATION | FULL TIME      | Bangalore University, Bangalore | 180            | 180                       | NA                  | NA                  | N                                     |

- Validity of the course details may be verified at [www.aicte-india.org>departments>approvals](http://www.aicte-india.org/departments/approvals)

The above mentioned approval is subject to the condition that R.V. INSTITUTE OF MANAGEMENT shall follow and adhere to the Regulations, guidelines and directions issued by AICTE from time to time and the undertaking / affidavit given by the institution along with the application submitted by the institution on portal and subsequently upload and update the student/ faculty/ other data on portal as per the time schedule which will be intimated by AICTE.

In case of any differences in content in this Computer generated Extension of Approval Letter, the content/information as approved by the Executive Council / General Council as available on the record of AICTE shall be final and binding.

Strict compliance of Anti-Ragging Regulation:- Approval is subject to strict compliance of provisions made in AICTE Regulation notified vide F. No. 37-3/Legal/AICTE/2009 dated July 1, 2009 for Prevention and Prohibition of Ragging in Technical Institutions. In case Institution fails to take adequate steps to Prevent Ragging or fails to act in accordance with AICTE Regulation or fails to punish perpetrators or incidents of Ragging, it will be liable to take any action as defined under clause 9(4) of the said Regulation.

(Dr. Kuncheria P. Isaac)

Member Secretary, AICTE

Copy to:

1. **The Regional Officer,**  
All India Council for Technical Education  
Health Centre Building  
Bangalore University Campus  
Bangalore - 560 009, Karnataka
2. **The Director Of Technical Education,**  
Karnataka

Application Number: 1-2016494870\*

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PHONE: 23724151/52/53/54/55/56/57 FAX: 011-23724183 [www.aicte-India.org](http://www.aicte-India.org)

3. **The Registrar,**  
Bangalore University, Bangalore
4. **The Principal / Director,**  
R.V. INSTITUTE OF MANAGEMENT  
CA-17, 36TH CROSS, 26TH MAIN 4TH T BLOCK, JAYANAGAR,  
BANGALORE -560 041,  
BANGALORE,BANGALORE URBAN,  
Karnataka,560041
5. **The Secretary / Chairman,**  
RASHTREEYA SIKSHANA SAMITHI TRUST  
R.V. TEACHERS' COLLEGE PREMISES  
R.V. ROAD, II BLOCK,  
JAYANAGAR,  
BANGALORE,  
BANGALORE,BANGALORE URBAN,  
Karnataka,560011
6. **Guard File(AICTE)**

Application Number: 1-2016494870\*

Page 3 of 3

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अखिल भारतीय तकनीकी शिक्षा परिषद्  
ALL INDIA COUNCIL FOR TECHNICAL EDUCATION

(भारत सरकार का एक सांविधिक निकाय)  
(A STATUTORY BODY OF THE GOVT. OF INDIA)

डा. एस. एस. मंथा  
अध्यक्ष  
**Dr. S.S. Mantha**  
Chairman

F.No.1-29/CM/AICTE/2012  
September 24, 2014

To

**Principals/Directors of AICTE Approved Institutions**

Dear Sir/Madam,

In the Independence Day address to the nation this year, the Hon'ble Prime Minister announced the launch of Swachha Bharat Abhiyan on 2<sup>nd</sup> October, 2014, the birth anniversary of Mahatma Gandhi, the Father of the Nation. You will agree that a campaign of the magnitude envisioned by the Prime Minister requires societal mobilization and participation and that educational institutions, especially the institutions of higher learning, can play a major catalytic role in achieving this laudable goal.

The Department of Higher Education, Ministry of Human Resource Development and the All India Council for Technical Education (AICTE) would like each and every institution to actively participate in this national Endeavour.

I suggest that though some preliminary activities can be initiated from 25<sup>th</sup> September, 2014, the formal launch with a function be scheduled on 2<sup>nd</sup> October, 2014 and that activities continue for the entire month of October and even beyond so that sustainable solutions are put in place to attain the goal of Swachha Bharat.

An indicative list of activities that could be undertaken by your Institute or college is as follows:

- 1) Formal launch of the Swachha Bharat Abhiyan on 2<sup>nd</sup> October, 2014.
- 2) Awareness building i.e. organize debates, essay competition, photo exhibition and project work on the theme of sanitation, public hygiene and waste management from 25<sup>th</sup> September to 30<sup>th</sup> October 2014 and beyond.

*Handwritten signature of S.S. Mantha*  
*Handwritten date: 24/9/14*

7<sup>वाँ</sup> तल, चन्द्रलोक भवन, जनपथ, नई दिल्ली-110001  
7<sup>th</sup> Floor, Chanderlok Building, Janpath, New Delhi-110 001  
Ph. : +91-11-23724188 Fax : 23724189 Website : www.aicte-india.org  
E-mail : ssmantha@viti.org.in, vjitrobotics@vsnl.com, ssmantha@aicte.ernet.in



# अखिल भारतीय तकनीकी शिक्षा परिषद् ALL INDIA COUNCIL FOR TECHNICAL EDUCATION

(भारत सरकार का एक सांविधिक निकाय)  
(A STATUTORY BODY OF THE GOVT. OF INDIA)

डा. एस. एस. मंथा

: 2 :

अध्यक्ष

**Dr. S.S. Mantha**  
Chairman

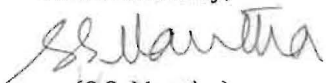
- 3) Ensuring cleanliness not only within the institution but also in its environs. Students, including National Service Scheme (NSS) volunteers and the National Cadet Corps (NCC), faculty and other staff could adopt a village/cluster of villages or an urban locality in the vicinity of your institution to undertake a cleanliness drive with the support of Panchayats/Nagar Parishads/district administration. Students volunteering to clean streets and educating the public about public sanitation including the campaign against open defecation and waste management would be a powerful social message that could help in changing the mindset of communities. Before and after snap shots of the project areas could be an effective tool in documenting and assessing the nature of progress made.
- 4) Above all, Institutions and colleges being thought leaders of society could play a leadership role in chalking out long term sustainable action plans in collaboration with other stakeholders for cleanliness.

Dealing with this important societal health and sanitation issue is a great opportunity for all institutions of higher learning to demonstrate their commitment to bringing about change both in attitudes and in practice and to lead by example.

I look forward to the cooperation of each and every institution in this important national Endeavour.

With regards,

Yours sincerely,

  
(S.S. Mantha)

**Subject:** J&K Special Scholarship Scheme (SSS) 2014-15  
**From:** aicte.admin@aicte-india.org  
**Date:** Fri, September 5, 2014 1:58 am  
**To:** contact@rvim.in

Dear Principal/Director,

The Department of Higher Education, Ministry of Human Resource Development, Government of India is implementing a Special Scholarship Scheme for J&K (SSS J&K) from the year 2011 for the students belonging to J&K who, after passing Class XII or equivalent examination from J&K secure admission in institutions located outside the State of J&K. An Inter-Ministerial Committee (IMC), of MHRD on Special Scholarship Scheme, chaired by Secretary (Higher Education), in its 2nd meeting held on 23rd August, 2012, decided to create Two supernumerary seats across all the institutes/colleges for this purpose.

Accordingly, UGC vide D.O. No:F.1-1/2012(SA-III) dated:01.10.2012 and AICTE vide Letter No. F.5-84/2012/AICTE/J&K(Seats)/1016 dated:08.11.2012 respectively issued instructions for creation of Two (02) Supernumerary Seats in institutions under Section 2(f) and 12(b) and AICTE approved institutions respectively.

For the Academic Year 2014-15, IMC in its 10th meeting held on 17th April, 2014 approved the procedure of admissions for TWO (02) supernumerary seats based on counseling. Accordingly, AICTE is conducting Counseling from 30.08.2014 to 05.09.2014 at S P College Srinagar.

Further, The Hon'ble Supreme Court of India vide its order date 29.08.2014 passed in IA No, 53 in civil appeal No 9048 of 2012 has extended the cutoff date for admission of J&K students under the aforesaid Special Scholarship Scheme (SSS) of MHRD, Government of India, for academic session 2014-15 up to 5th September 2014.

All the Institution to which such students are allotted seats through the Centralized Counseling, are hereby informed that:

1. The Student admitted is directed to report within ONE WEEK from the date as listed in the Provisional Offer Letter issued to the student.
2. All the original documents should be verified by the institute.
3. The tuition fee, hostel fee and other incidental charges of students admitted under the scheme will be reimbursed by MHRD, Government of India, through AICTE (within the limit mentioned in the "Guidelines for Special Scholarship Scheme 2014 - 2015" ) available at <http://aicte-jk-scholarship.in> >Academic Year>2014-15, and the same may not be collected from the students.
4. The Institute shall submit claims for tuition fee, hostel fee and other incidental charges to AICTE in prescribed Performa available at <http://aicte-jk-scholarship.in> >Academic Year>2014-15>Instruction, for reimbursement as per the details of the scheme, within 30 days from the reporting date of candidate.
5. Tuition fee, Hostel fee and other incidental charges of students admitted under this scheme shall be reimbursed to the Institute on submission of fee claim in prescribed Performa as per the guideline of the scheme.

Regards,  
AICTE

4.

Indian Bank

In 1999 Indian Bank was formally recognised as a weak bank. In this case Indian bank is discussed. The bank was established in 1907 & was nationalised in 1967. The case shows the milestone faced by Indian bank & it was able to overcome it. The case also says about the Indian banking sector where different banks & their role are discussed.

Indian Bank was incorporated on March 5, 1902

- In 1995-1996 it incurred loss of ₹ 1336.4 crore

→ After 1947 RBI & SBI played a prominent role in banking sector.

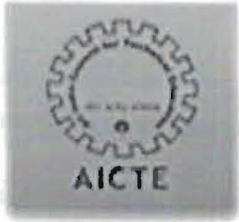
→ In 1969, 14 banks were taken over by the government

→ Later in 1980, 6 other banks were made PSB's. This 28-30 banks were PSB's & were associated with SBI

Turnaround:

Turnaround describes a firm that has been performing poorly but changes its financial course & improves its performance. In other words, the process of moving from a period of losses or low profitability into a more profitability stage.





# All India Council for Technical Education

## Register Now

All \* mark fields are mandatory

|                                  |   |  |
|----------------------------------|---|--|
| Name of Institution *            | : | <input type="text" value="R V INSTITUTE OF MANAGEMENT"/>   |
| Institute Address *              | : | <input type="text" value="#17, 36th Cross, 26th Main, 4th 'T' Block, Jayanagar, Bangalore-560 041"/> |
| Type *                           | : | <input type="text" value="College"/>   |
| Programme *                      | : | <input type="text" value="Other"/>   |
| Other Programme *                | : | <input type="text" value="M B A"/>   |
| Department *                     | : | <input type="text" value="Management"/>  |
| Affiliating University *         | : | <input type="text" value="Bangalore University, Bengaluru"/>   |
| Affiliating University Address * | : | <input type="text" value="Bangalore University, Jnana Bharathi Campus, Bangalore- 560 056."/>        |
| State *                          | : | <input type="text" value="Karnataka"/>   |
| Website *                        | : | <input type="text" value="www.contact@rvim.in"/>   |

Contact No \*

:

- I AGREE AND ASSURE THAT THE INSTITUTE WILL ADMIT THE ELIGIBLE NUMBER OF STUDENTS ALLOTTED BY THE AICTE THROUGH THE PROCESS OF COUNSELING AND INTIMATE AICTE IN CASE ANY STUDENT LEAVES THE INSTITUTE MID-WAY.
- I AGREE AND ASSURE THAT THE FEE CHARGED FROM THE STUDENTS UNDER THE J&K SSSS WILL BE AS PRESCRIBED BY THE STATE FEE REGULATORY AUTHORITY OR AS BEING CHARGED FROM OTHER STUDENTS ADMITTED UNDER GENERAL CATEGORY, WHICHEVER WILL BE LESS. (THE FEE INCLUDES TUITION FEES, HOSTEL FEES, COST OF BOOKS AND OTHER INCIDENTAL CHARGES).
- I AGREE AND ASSURE THAT THE INSTITUTE WILL HAVE NO OBJECTION TO ALLOW CAG TO AUDIT THE FUNDS GIVEN UNDER THIS SCHEME AND WILL SUBMIT UTILIZATION CERTIFICATE OF THE RECEIVED FUNDS FOR VETTING BY CAG AUDIT TEAM OR CHARTERED ACCOUNTANT.
- I AGREE AND ASSURE THAT THE ADMISSIONS MADE ARE WITHIN THE INTAKE, SANCTIONED TO THE INSTITUTE BY CONCERNED REGULATORY AUTHORITY.
- I AGREE AND ASSURE THAT THE STUDENTS ADMITTED UNDER THE SCHEME ARE AGAINST NON MANAGEMENT QUOTA SEATS OF THIS INSTITUTE.

I agree  Do Not agree

Design by Attest Testing Service

## UNDERTAKING

- I. *Institute will intimate AICTE in case any student leaves the Institute mid-way and would not claim any component of this scholarship from that day onwards and also that any component of the scholarship, if paid in advance, would be refunded by the Institute to AICTE **pro rata**.*
  
- II. *The Institute receiving funds under this Scheme do tender the willingness to allow CAG to audit the funds given under this scheme and, submit Utilization Certificate, to be vetted by CAG Audit Team or by a Chartered Accountant. It is also assured that though the tuition fees is charged in advance, hostel fee would be charged in 6-monthly installments.*
  
- III. *It is certified that the courses such as BBA, BCA, BBM etc are covered under 'General Degree Courses' and not technical courses and scholarships would be paid accordingly.*
  
- IV. *It is assured that the students would be directed to obtain 'Aadhar Number' and provide the same while applying the scholarship under this scheme.*
  
- V. *It is certified that Sh. \_\_\_\_\_ (Name of the Student) has not been admitted under management quota of this institute.*

*Signatures of the Principal with  
seal of the Institute*

IMPORTANT

Subject: [Illegible] Date: [Illegible]

[Illegible text]

[Illegible text]

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[Illegible text]

All India Council for Technical Education  
7<sup>th</sup> Fl. Chandralok Bldg., Janpath, New Delhi:- 110001

**Mandate Form (For Institute)**

(PLEASE Submit 1 Original and 1 self Attested Copy )

|                                   |   |            |
|-----------------------------------|---|------------|
| Name of Institute                 |   |            |
| Status                            | Govt./ Govt. Aided/ University/ University Aided/Unaided-Pvt. |            |
| Address of Communication          |   |            |
|                                   |   |            |
| State                             |   | PIN        |
| <b>Permanent Account No.(PAN)</b> |   |            |
| Fax No, Telephone No              |   |            |
| E-Mail Address                    |   |            |
|                                   |   |            |
| Name of Bank                      |   |            |
| Branch Name                       |   | Br. Code:- |
| Address                           |   |            |
|                                   |   |            |
| State                             |   | PIN        |
| Fax No, Telephone No              |   |            |
|                                   |   |            |
| Account Type                      | <b>Savings Bank / Current Account</b>                         |            |
| <b>Account Number (16 Digit)</b>  |   |            |
| <b>Banker's IFSC Code:</b>        |   |            |
| <b>Banker's MICR Code:</b>        |   |            |
|                                   |   |            |

I/ We declare that all the information I / We have provided are true in all respect and it is my/our Main Account and I/We am/are authorized signatory for the Account/Organisation.

**Signature of Account holder  
or Authorised Signatory with Seal**





FRESH SCHOLARSHIPS

Annexure-I:

| Proforma for claiming Scholarships for students from J&K under the Special Scholarship Scheme for J&K |                     |               |                  |                            |  |                                   |  |                               |  |            |                              |                            |                    |                       |
|---|---------------------|---------------|------------------|----------------------------|--|-----------------------------------|--|-------------------------------|--|------------|------------------------------|----------------------------|--------------------|-----------------------|
| Name of the Institute: _____ Whether Govt. approved/Private _____                                     |                     |               |                  |                            |  |                                   |  |                               |  |            |                              |                            |                    |                       |
| Complete Address: _____ (Please (✓) which is applicable)  |                     |               |                  |                            |  |                                   |  |                               |  |            |                              |                            |                    |                       |
| Telephone Number/FAX Number/E-mail ID: _____  |                     |               |                  |                            |  |                                   |  |                               |  |            |                              |                            |                    |                       |
| Sr. No.   | Name of the student | Father's Name | Complete Address | Annual total family income | Name of the entrance exam and rank no. | Inter-se ranking in the Institute | Course of study in which admission secured | Duration/length of the course | Year('n' th) in which presently studying | Annual Fee | Other non-refundable charges | Lodging & boarding charges | Books & stationery | Total (Col. 11 to 15) |
| 1   | 2                   | 3             | 4                | 5                          | 6                                      | 7                                 | 8  | 9                             | 10                                       | 11         | 12                           | 13                         | 14                 | 15                    |
| 1   |                     |               |                  |                            |  |                                   |  |                               |  |            |                              |                            |                    |                       |
| 2   |                     |               |                  |                            |  |                                   |  |                               |  |            |                              |                            |                    |                       |
| 3   |                     |               |                  |                            |  |                                   |  |                               |  |            |                              |                            |                    |                       |
| 4   |                     |               |                  |                            |  |                                   |  |                               |  |            |                              |                            |                    |                       |
| 5   |                     |               |                  |                            |  |                                   |  |                               |  |            |                              |                            |                    |                       |
| 6   |                     |               |                  |                            |  |                                   |  |                               |  |            |                              |                            |                    |                       |
| 7   |                     |               |                  |                            |  |                                   |  |                               |  |            |                              |                            |                    |                       |
| 8   |                     |               |                  |                            |  |                                   |  |                               |  |            |                              |                            |                    |                       |
| 9   |                     |               |                  |                            |  |                                   |  |                               |  |            |                              |                            |                    |                       |
| 10  |                     |               |                  |                            |  |                                   |  |                               |  |            |                              |                            |                    |                       |
| Total   |                     |               |                  |                            |  |                                   |  |                               |  |            |                              |                            |                    |                       |

Bank a/c No. of Institute:  
 IFSC Code:  
 MICR No.:

Signature of authorized Officer  
 with Name & Designation &  
 Office Seal





Inventory of the ...

The following is a list of the ...

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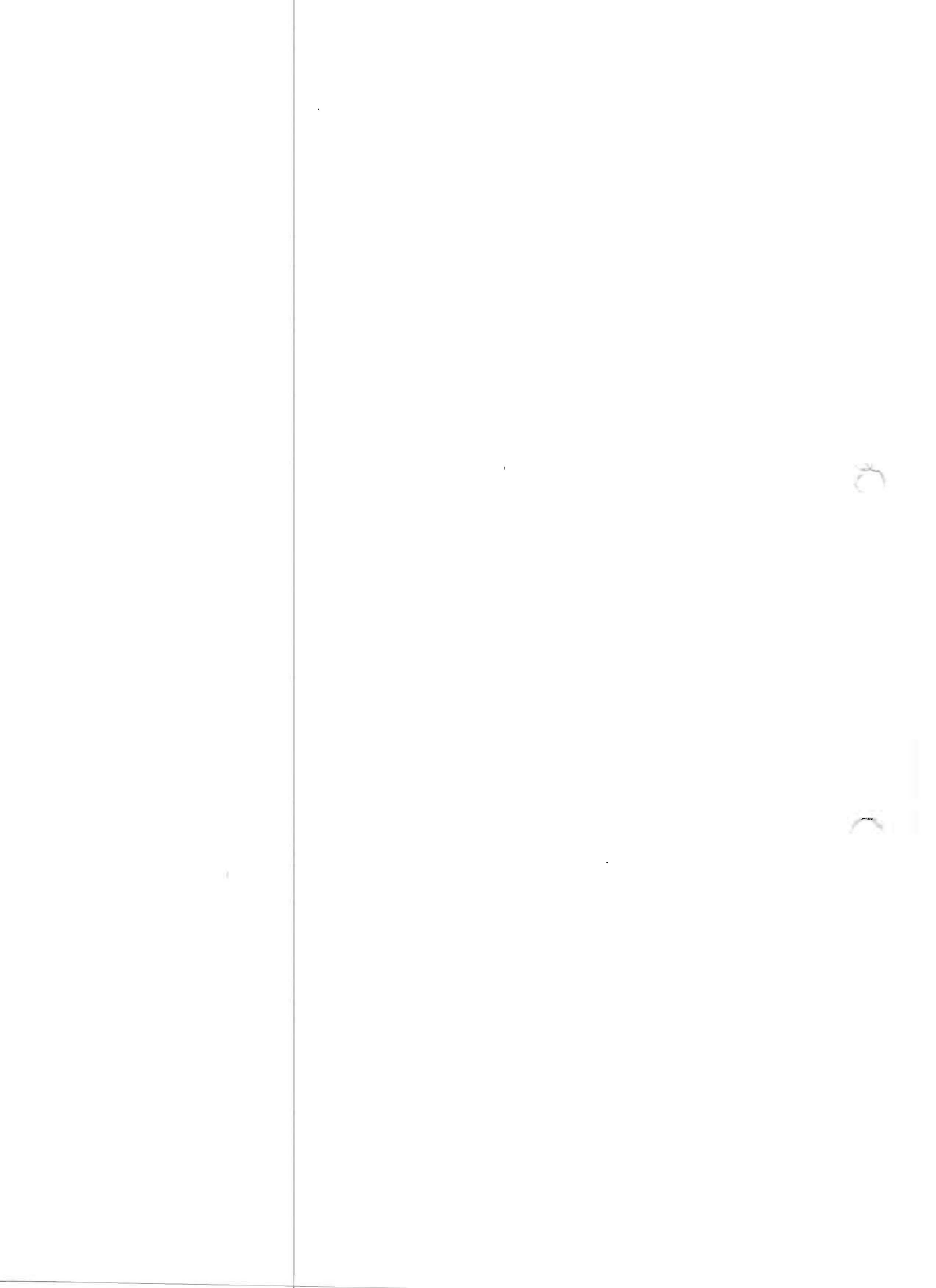
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**Solar Panel Installation Details Form Applet**

**Solar Panel Installation Details :**

|  |           |   |     |
|--|-----------|---|-----|
| Total land available (in Sq. m.):                              | 2,833     | Land available for placing solar photovoltaic panels (in sq. m):                            | 595 |
| No. of buildings with roof tops*:                              | 1         | Total approximate roof- top area available for placing solar photovoltaic panel (in sq.m.): | 595 |
| Annual electricity consumption (No. of units) during 2013-14*: | 14,337.83 | Average rate per unit paid during 2013-14 (Rs. / unit)*:                                    | 6.9 |
| Renewable Energy, if any, used at present*:                    | No        | Whether a policy has been adopted to use only LED lamps ?*:                                 | No  |
| Renewable Energy Type:   | - Nil -   | Remarks:  |     |



27/11/2014.

+ 4 DECCAN HERALD

Metro

## Institutes of higher education to get intake incentives

**BENGALURU, DHNS:** The Higher Education department (HED) has come up with an initiative to provide seat intake incentives to aided and unaided colleges demonstrating high performance, from the academic year 2015-16.

As per a recent Government Order, the department has given such institutions the advantage of increasing their intake without having to go through the conventional permission procedure. Institutions that have secured the NAAC A and A+ grades with valid scores, would be qualified. To avail of the benefit, the colleges would have to assure the government of giving 25 percent of the increased intake seats to students from economically weaker sections of society. They would also have to ensure quality infrastructure and standards of teaching and non-teaching staff.

The institutions have to submit a proposal to the Principal Secretary, HED, before December 31, with regard to the number of seats they wish to add. The colleges will have the freedom to choose the courses for which they wish to increase the intake. They will also have to provide details about the existing course-wise and programme-wise intake. The colleges will be permitted to increase their intake without mandatory inspection. The department will communicate the increase in intake within 15 days failing which it will be deemed that the colleges had been granted the permission.

Further, once the proposal is accepted, the acceptance letter will directly be forwarded to the university concerned. However, the universities will have the liberty to send Local Inquiry Committees (LIC) for inspection of the colleges, according to the press statement from Sandhya L Nayak, Undersecretary of HED.

Production

DW

GM  
Production

