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| **Metric No.** | **1.3 Curriculum Enrichment** | **Download** |
| 1.3.3 | Percentage of students taking Field projects / Internships undertaken during the year | 1.3.3 Internship Report 2019-2020 |
| 1.3.3 Dissertation Report 2019-2020 |
| 1.3.3 Report on Ashok Leyland consultancy project |