RV Institute of Management®
CA 17, 36th Cross Rd, 26th Main, 4th T Block East,
Jayanagar, Bengaluru - 560041, Karnataka, India

Autonomous Institution Affiliated to Bangalore City University

Approved by AICTE, New Delhi, Accredited by NAAC with 'A+' Grade

QS I-Gauge Diamond Rated

contact.rvim@rvei.edu.in
www.rvim.edu.in
Tel: 080 42540300
080 26547048

# RVIM AICTE EOA 2025-26

# All India Council for Technical Education

(An Autonomous Organization, Under Ministry of Education, Govt. of India)

Nelson Mandela Marg,Vasant Kunj, New Delhi-110070 Website: https://www.aicte-india.org

## APPROVAL PROCESS 2025-26

## APPLICATION REPORT

## INSTITUTION DETAILS

| INSTITUTION DETAILS: BASIC DETAILS | | | |
|---|---|---|---|
| **Current Application Number** | 1-44641663565 | **Application Type** | Extension-Expansion-Closure |
| **Current Status** | Submitted | **Sub Status** | Payment Received |
| **Permanent Institution ID** | 1-8623695 | **Academic Year** | 2025-2026 |
| **Approval Status of Application** | Data Not Available | **Application Opened Date** | 25/11/2024 |
| **Application Submitted Date** | 30/11/2024 | **Attend Scrutiny Committee Date** | Data Not Available |
| **Appeal Requested Date** | Data Not Available | **Application Reopened Date** | Data Not Available |
| **Overall Deficiency** | No | | |

| INSTITUTION DETAILS: MORE INFORMATION | | | |
|---|---|---|---|
| **Name of Institution** | R.V. Institute Of Management | **Address of Institution** | Ca-17, 36Th Cross, 26Th Main 4Th T Block, Jayanagar, Bangalore -560 041 |
| **State/ UT** | Karnataka | **District** | Bangalore Urban |
| **Town/ City/ Village** | Bangalore | **AICTE Region** | South-West |
| **PIN** | 560041 | **Women's Institution** | No |
| **Institution Type** | Private-Self Financing | **Any Self- Financed Course ?** | Yes |
| **Percentage Grant Received from Government** | 0 | **Are you an Institution for PWD Students** | No |
| **Whether Institution is NAAC Accredited ?** | Y | **NAAC CGPA** | 3.26 - 3.50 |
| **Letter Grade** | A+ | **NAAC Status** | Accredited |
| **Minority Institution** | No | **Type of Minority Institution** | NA |
| **Minority Name, if Linguistic** | NA | **Name of the Minority** | Data Not Available |
| **Minority Certificate Issued Date** | Data Not Available | **Minority Certificate Valid Till** | Data Not Available |
| **Year of Establishment** | 1999 | **Mandatory Disclosure Link** | https://rvim.edu.in/ |
| **Year of 1st Approval from AICTE** | 1999 | **Apply for ODL/Online New Institute?** | Data Not Available |
| **AISHE Prefix** | C | **AISHE Numeric Code** | 20757 |
| **AISHE Code** | C-20757 | **Whether Institution is Graded Autonomy ?** | Category 1 |
| **NBA Accreditation Points** | 0 | **NBA Points Valid Till** | Data Not Available |
| **University** | Data Not Available | **Whether your University has been recognized as an Institute of Eminence by MOE?** | Data Not Available |
| **Is the Land Shared with other Institute?** | N | **Is your Institution newly Approved last year(LoA) & failed to Admit Students?** | N |
| **Whether EWS reservation is implemented?** | | | No |

| Is your Institution having Autonomous Status (Academic Autonomy) as conferred by the Affiliating University? | No |
|---|---|

| TRUST/ SOCIETY/ COMPANY | | | |
|---|---|---|---|
| **Name of the Trust/ Society/ Company** | Rashtreeya Sikshana Samithi Trust | **Type of the Trust/ Society/ Company** | Trust |
| **Registered With** | Sub-Registrar'S Office, Bangalore City South | **Registration Date** | 22/08/1964 |
| **Registration Number** | 3258/64-65 | **Trust/ Society/ Company Address** | R.V. Teachers' College Premises<br>R.V. Road, Ii Block,<br>Jayanagar,<br>Bangalore |
| **State/UT** | Karnataka | **District** | Bangalore Urban |
| **Town / City / Village** | Bangalore | **PIN** | 560011 |
| **Land Phone STD Code** | 80 | **Land Phone Number** | 26561777 |
| **PAN** | AAATR0758A | **GSTN No** | 29AAATR0758A1ZP |
| **Mobile Number** | 7411339344 | **Email Address** | rsst.rv@gmail.com |
| **Trust / Society/ Company Website** | www.rvinstitutions.com | | |

**TRUST/ SOCIETY/ COMPANY DETAILS**

| Sr.No | Name | Designation | Trustee Since | Trustee Till | Mobile Number | Email |
|---|---|---|---|---|---|---|
| 1 | Dr.M.P. Shyam | President | 24/02/2016 | 31/03/2025 | 9845011954 | Shyamshetty@Yahoo.Com |
| 2 | Sri. C. Vinod Hayagriv | Member | 21/03/2017 | 31/03/2025 | 9845020358 | Vinod@Ckcsons.Com |
| 3 | Sri. N.R. Panditharadhya | Member | 01/04/2005 | 31/03/2025 | 9739900200 | Bbbcoach@Gmail.Com |
| 4 | Dr.(H.C.) A V S Murthy | Secretary | 01/04/2005 | 31/03/2025 | 9845072215 | Alampalli.Murthy@Gmail.Com |
| 5 | Sri. D.P. Nagaraj | Member | 21/03/2017 | 31/03/2025 | 9845208825 | Devatha.Nagaraj@Gmail.Com |
| 6 | Sri. K.G. Subbarama Setty | Member | 01/04/2005 | 31/03/2025 | 9845023536 | Secretary@Komarla.Com |
| 7 | Sri. S.M. Balakrishna | Member | 21/03/2017 | 31/03/2025 | 9945466119 | Balakrishnasm@Gmail.Com |
| 8 | Sri. K. A. Sujit Chandan | Member | 21/03/2017 | 31/03/2025 | 9880453830 | Sujit@Komarla.Com |
| 9 | Sri.M.K. Dattaraj | Member | 21/03/2017 | 31/03/2025 | 9845011556 | Datt54@Yahoo.Com |
| 10 | Sri. Dev Darshan Banad Viswanath | Member | 21/03/2017 | 31/03/2025 | 0826420079 | Dev@Banadlaw.Com |
| 11 | Sri.C. Ganesh Narayan | Member | 21/03/2017 | 31/03/2025 | 9845032844 | Ganesh@Ckcsons.Com |
| 12 | Sri. N.R. Nandish | Member | 27/03/2017 | 31/03/2025 | 9448056435 | Nrnandish@Yahoo.Com |
| 13 | Sri. K. S. Akhilesh Babu | Member | 21/03/2017 | 31/03/2025 | 9845012621 | Akhilesh@Komarla.Com |
| 14 | Sri. P. S. Nandakumar | Member | 21/03/2017 | 31/03/2025 | 9845030992 | Psn@Nandagroup.In |
| 15 | Smt. Maya Chandra | Member | 21/03/2017 | 31/03/2025 | 9945510614 | Mayachandra@Hotmail.Com |
| 16 | Dr. M. S. Prakash | Member | 21/03/2017 | 31/03/2025 | 9980952906 | Mayachandra@Hotmail.Com |
| 17 | Dr. A. S. Vishnu Bharath | Member | 21/03/2017 | 31/03/2025 | 9880701701 | Vishnubharathco@Gmail.Com |
| 18 | Sri. M. K. Ramachandra | Member | 21/03/2017 | 31/03/2025 | 9844039582 | Medamkr@Gmail.Com |
| 19 | Sri. C.V. Hayagriv | Member | 21/03/2017 | 31/03/2025 | 9845874871 | Bbbcoach@Gmail.Com |
| 20 | Sri. R. Anantha | Member | 21/03/2017 | 31/03/2025 | 9916735098 | Anantha.Ramanr@Kotak. |

Date of Signature(dd/mm/yyyy) Seal of Institution Name & Signature of Director/Principal

| | | | | | | |
|---|---|---|---|---|---|---|
| | Raman | | | | | Com |
| 21 | Sri. S.Suresh | Member | 21/03/2017 | 31/03/2025 | 9845001166 | Suresh.Srinivasaiah@Gmail.Com |
| 22 | Sri. A.C. Chandrashekar Raju | Member | 21/03/2017 | 31/03/2025 | 9845010957 | Chandrashekar12@Gmail.Com |
| 23 | Smt. Pramila Vijayakumar | Member | 21/03/2017 | 31/03/2025 | 8026562229 | Pramilasivan@Gmail.Com |
| 24 | Sri. P.N.Praveen | Member | 27/03/2017 | 31/03/2025 | 0804250300 | Pnpraveen@Rediffmail.Com |
| 25 | Sri. B. R. Viswanath Setty | Member | 27/03/2017 | 31/03/2025 | 9845012707 | Brvsetty@Gmail.Com |
| 26 | Sri. P. S. Venkatesh Babu | Member | 21/03/2017 | 31/03/2025 | 9844012897 | Omkaroffset@Gmail.Com |
| 27 | Sri.Gurudatt M.R | Member | 21/03/2017 | 31/03/2025 | 8026562229 | Mysoregurudatt@Rediffmail.Com |
| 28 | Sri.Aravind.M.R | Member | 21/03/2017 | 31/03/2025 | 0804250314 | Arvindmr@Gmail.Com |
| 29 | . | | | | | |
| 30 | . | Member | | | | |
| 31 | . | Member | | | | |
| 32 | . | Member | | | | |
| 33 | . | Member | | | | |
| 34 | . | Member | | | | |
| 35 | . | Member | | | | |
| 36 | . | Member | | | | |
| 37 | . | Member | | | | |
| 38 | . | Member | | | | |
| 39 | . | Member | | | | |
| 40 | . | Member | | | | |
| 41 | . | Member | | | | |
| 42 | . | Member | | | | |

**INSTITUTE DETAIL UNDER SAME TRUST NOT APPROVED BY AICTE**

Data not entered by Institution

| QUESTIONS | |
|---|---|
| **Do you wish to Apply for 'Extension of Approval (EOA)'?** | Yes |
| **Do you wish to apply for any change(s) as per the provisions of this year Approval Process Handbook?** | No |
| **Do you wish to Apply for Break in EOA through Hibernation?** | No |

**CONTACT PERSON\REGISTRAR DETAILS**

| | | | |
|---|---|---|---|
| **Title:** | Dr. | **First Name:** | Purushottam |
| **Last Name:** | Bung | **Address:** | Ca-17, 36Th Cross, 26Th Main, 4Th T Block, Jayanagar, Bangalore |
| **Designation:** | Director | **State/ UT:** | Karnataka |
| **District:** | Bangalore Urban | **Town/ City/ Village:** | Bangalore |
| **Postal Code:** | 560041 | **STD Code:** | 80 |
| **Landline Number:** | 42540300 | **Mobile Number:** | 7411339344 |
| **Alternate Mobile Number:** | 9538702115 | **Email Address:** | director.rvim@rvei.edu.in |
| **Alternate Email Address:** | chethankumarb.rvim@rvei.edu.in | | |

**ADDITIONAL CONTACT DETAILS**

| Name | Designation | Email Id | Mobile Number |
|---|---|---|---|
| Dr. Vinay K S | DEAN | vinayks.rvim@rvei.edu.in | 9901672436 |

**REPRESENTATIVE DETAILS FOR SC/EVC/SAC/SHC**

| Active Representative | Name | Designation | Email Id | Mobile Number |
|---|---|---|---|---|

Date of Signature(dd/mm/yyyy) Seal of Institution Name & Signature of Director/Principal

| | | | | |
|---|---|---|---|---|
| Y | Mr. Syed Shahameer | Registrar | registrar@rvei.edu.in | 9483515502 |

## PROGRAMS & COURSES

### PROGRAMS

| Programme | New/ Existing Programme | Year of Start |
|---|---|---|
| MANAGEMENT | Existing Programme | 1999 |

### COURSE DETAILS

**Programme** MANAGEMENT

| Sr. No. | Course Name | Level | Affiliating body/ University | Intake approved 2023-24 | Intake Approved 2024-25 | Applied For | Applied intake 2025-26 | Number of Required Faculty | Number of Faculty | NRI Approval Status | OCI/ FN Approval Status | Status of NBA accreditation |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | MBA | PG | Bengaluru City University | 180 | 180 | EoA Only | 180 | 18 | 23 | Not interested | Not interested | Not Accredited |

### COURSES IN INDIAN LANGUAGE

Data not entered by Institution

### DUAL / INTEGRATED COURSES

Data not entered by Institution

### VOCATIONAL COURSES

Data not entered by Institution

## INFRASTRUCTURE DETAILS

### LAND DETAILS

| | | | |
|---|---|---|---|
| **Location:** | Urban | **Land in Hilly Area:** | No |
| **Total Area in Acres:** | .7 | **FSI:** | Data Not Available |
| **Build Up Area (Sqm):** | 3766 | **Number of Pieces:** | 1 |
| **Land Piece Area 1 in Acres:** | .7 | **Land Piece Area 2 in Acres:** | Data Not Available |
| **Land Piece Area 3 in Acres:** | Data Not Available | **Max distance in farthest land pieces (Km):** | Data Not Available |
| **Land registered with:** | Bangalore Development Authority | **Date of Registration:** | 03/01/2001 |
| **Land use certificate issued by:** | BANGALORE DEVELOPMENT AUTHORITY | **Land use certificate issued Date:** | 03/09/2001 |
| **Ownership Details:** | Government Lease | **Is the Land Mortgaged:** | No |
| **Mortgaged Purpose:** | N | | |
| **Latitude (North/South):** | North | **Latitude Degree:** | 12 |
| **Latitude Minute:** | 55 | **Latitude Second:** | 22 |
| **Longitude (East/West)** | East | **Longitude Degree:** | 77 |
| **Longitude Minute:** | 35 | **Longitude Second:** | 57 |
| **Area of the Land earmarked for the proposed Institution** | | | 3766 |
| **Whether High Tension line is passing through the Site of the institution(s)** | | | No |
| **Whether any River/ Canals/Rail Tracks/Highways/ or any other such entity passing through the Site of the institution(s)** | | | No |
| **Do you have any Additional Land Allocated for Merger or New Program?** | | | Data Not Available |
| **Total Land (in acres) after Merger or adding New Program** | | | Data Not Available |
| **Whether your Institution is going to use Off Campus after Merger?** | | | No |

### LAND DETAILS: MORE INFORMATION

| Sr. No. | | | | |
|---|---|---|---|---|
| | **Land Registration Number:** | 4400/2000-01 | **Date of Registration:** | 03/01/2001 |
| 1 | **Area of Land(acres):** | .7 | **Khasra Number:** | CA-17/BBMP NO.38/1 |
| | **Plot Number/ Survey Number:** | CA-17 | **Land Situated At:** | 4th T Block Jayanagar, BANGALORE |

Date of Signature(dd/mm/yyyy) Seal of Institution Name & Signature of Director/Principal

| | | | | |
|---|---|---|---|---|
| | **Land Registered in the Name of:** | Rashtreeya Sikshana Samithi Trust | **Ownership or Government Lease:** | Government Lease |
| | **Land use Certificate Issued** | Yes | **Land Use Certificate Issuing Authority:** | Bangalore Development Authority |
| | **Permitted for use of [permission should be only for Educational /Institutional]** | | | Yes |

## BUILDING DETAILS

| | | | |
|---|---|---|---|
| **Building Status:** | Available | **Total built up Area (ready) Sqm:** | 3766 |
| **Activities in the building other than courses approved by AICTE:** | NIL | **Whether Access, Circulation & Toilet Area are maintained as per NBC Norms?:** | Yes |
| **Total Carpet Area(sqm)-Instructional-Ready:** | 1430 | **Total Carpet Area(sqm) Administrative-ready:** | 829 |
| **Access and Circulation Area (Sqm):** | 648 | **Total built up Area(sqm) Planned:** | 3766 |
| **Total Carpet Area (sqm)-Amenities-ready:** | 1507 | **Private Lease Building ?** | No |

## BUILDING DETAILS: MORE INFORMATION

| Sr. No. | | | | |
|---|---|---|---|---|
| | **Building Name:** | Rv Institute Of Management | **Building Approval Number:** | A |
| 1 | **Sanctioned Built Up Area(sqm):** | 3766 | **Constructed Built Up Area:** | 3766 |
| | **Approved Carpet Area-Instructional:** | 1430 | **Constructed Carpet Area-Instructional:** | 1430 |
| | **Approved Carpet Area-Administrative:** | 829 | **Constructed Carpet Area-Administrative:** | 829 |
| | **Approved Carpet Area-Amenities:** | 1507 | **Constructed Carpet Area- Amenities:** | 1507 |
| | **Total Area Approved:** | 3766 | **Total Area Constructed:** | 3766 |
| | **Activities Conducted in the Building:** | MBA PROGRAMME | **Non AICTE Approved courses running in the Building (if any):** | NO |
| | **Building Plan Approving Authority:** | Bangalore Development Authority | **Building Plan Approval Date:** | 27/08/2003 |

## LABORATORY DETAILS

| Sr. No. | | | | |
|---|---|---|---|---|
| | **Programme:** | MANAGEMENT | **Department:** | Management |
| 1 | **Course:** | MBA | **Level:** | Post Graduate |
| | **Name of the Laboratory:** | Computer Lab | **Is it Research lab for PG Course(Y/N):** | Yes |
| | **Lab / Major Equipments:** | Computers-311<br>Application Software - 14<br>System Software - 7<br>Printers-20<br>Ups-6<br>Smart Boards-14 | **Building Name** | RVIM |
| | **Building Number** | A | | |

## ADMINISTRATIVE AREA

| Sr. No. | | | | |
|---|---|---|---|---|
| | **Room ID/ Name:** | ALL | **Room Type:** | Faculty Room |
| 1 | **Area in Sqm:** | 217 | **Building Name:** | Rv Institute Of Management |
| | **Building Number:** | Data Not Available | **Readiness of Flooring** | Ready |
| | **Readiness of Wall and Painting** | Ready | **Readiness of Electrification and Lighting** | Ready |
| | **Air Conditioning** | Planned | **Readiness of furniture/fixtures** | Ready |

| Sr. No. | Room ID/ Name: | CS-G | Room Type: | Central Store |
|---|---|---|---|---|
| 2 | Area in Sqm: | 30 | Building Name: | Rv Institute Of Management |
| | Building Number: | Data Not Available | Readiness of Flooring | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
| | Air Conditioning | Planned | Readiness of furniture/fixtures | Ready |
| Sr. No. | Room ID/ Name: | DIR | Room Type: | Principal Directors Office |
| 3 | Area in Sqm: | 68.07 | Building Name: | Rv Institute Of Management |
| | Building Number: | Data Not Available | Readiness of Flooring | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
| | Air Conditioning | Available | Readiness of furniture/fixtures | Ready |
| Sr. No. | Room ID/ Name: | ECO | Room Type: | Exam Control Office |
| 4 | Area in Sqm: | 109.25 | Building Name: | Rv Institute Of Management |
| | Building Number: | Data Not Available | Readiness of Flooring | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
| | Air Conditioning | Available | Readiness of furniture/fixtures | Ready |
| Sr. No. | Room ID/ Name: | FIN | Room Type: | Department Office |
| 5 | Area in Sqm: | 51.5 | Building Name: | Rv Institute Of Management |
| | Building Number: | Data Not Available | Readiness of Flooring | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
| | Air Conditioning | Planned | Readiness of furniture/fixtures | Ready |
| Sr. No. | Room ID/ Name: | GM | Room Type: | Department Office |
| 6 | Area in Sqm: | 35.25 | Building Name: | Rv Institute Of Management |
| | Building Number: | Data Not Available | Readiness of Flooring | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
| | Air Conditioning | Planned | Readiness of furniture/fixtures | Ready |
| Sr. No. | Room ID/ Name: | HK | Room Type: | Housekeeping |
| 7 | Area in Sqm: | 11.5 | Building Name: | Rv Institute Of Management |
| | Building Number: | Data Not Available | Readiness of Flooring | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
| | Air Conditioning | Planned | Readiness of furniture/fixtures | Ready |
| Sr. No. | Room ID/ Name: | HOD | Room Type: | Cabin for Head of Dept |
| 8 | Area in Sqm: | 10 | Building Name: | Rv Institute Of Management |
| | Building Number: | Data Not Available | Readiness of Flooring | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
| | Air Conditioning | Planned | Readiness of furniture/fixtures | Ready |
| Sr. No. | Room ID/ Name: | HR | Room Type: | Department Office |
| 9 | Area in Sqm: | 39.39 | Building Name: | Rv Institute Of Management |
| | Building Number: | Data Not Available | Readiness of Flooring | Ready |
| | Readiness of Wall and | Ready | Readiness of Electrification and | Ready |

| | | | | |
|---|---|---|---|---|
| | **Painting** | | **Lighting** | |
| | **Air Conditioning** | Planned | **Readiness of furniture/fixtures** | Ready |
| **Sr. No.** | **Room ID/ Name:** | ME | **Room Type:** | Maintenance |
| 10 | **Area in Sqm:** | 23.7 | **Building Name:** | Rv Institute Of Management |
| | **Building Number:** | Data Not Available | **Readiness of Flooring** | Ready |
| | **Readiness of Wall and Painting** | Ready | **Readiness of Electrification and Lighting** | Ready |
| | **Air Conditioning** | Planned | **Readiness of furniture/fixtures** | Ready |
| **Sr. No.** | **Room ID/ Name:** | MKT | **Room Type:** | Department Office |
| 11 | **Area in Sqm:** | 51.5 | **Building Name:** | Rv Institute Of Management |
| | **Building Number:** | Data Not Available | **Readiness of Flooring** | Ready |
| | **Readiness of Wall and Painting** | Ready | **Readiness of Electrification and Lighting** | Ready |
| | **Air Conditioning** | Planned | **Readiness of furniture/fixtures** | Ready |
| **Sr. No.** | **Room ID/ Name:** | OFFICE | **Room Type:** | Office All Inclusive |
| 12 | **Area in Sqm:** | 150 | **Building Name:** | Rv Institute Of Management |
| | **Building Number:** | Data Not Available | **Readiness of Flooring** | Ready |
| | **Readiness of Wall and Painting** | Ready | **Readiness of Electrification and Lighting** | Ready |
| | **Air Conditioning** | Planned | **Readiness of furniture/fixtures** | Ready |
| **Sr. No.** | **Room ID/ Name:** | PANTRY | **Room Type:** | Pantry for Staff |
| 13 | **Area in Sqm:** | 12 | **Building Name:** | Rv Institute Of Management |
| | **Building Number:** | Data Not Available | **Readiness of Flooring** | Ready |
| | **Readiness of Wall and Painting** | Ready | **Readiness of Electrification and Lighting** | Ready |
| | **Air Conditioning** | Planned | **Readiness of furniture/fixtures** | Ready |
| **Sr. No.** | **Room ID/ Name:** | PO | **Room Type:** | Placement Office |
| 14 | **Area in Sqm:** | 170 | **Building Name:** | Rv Institute Of Management |
| | **Building Number:** | Data Not Available | **Readiness of Flooring** | Ready |
| | **Readiness of Wall and Painting** | Ready | **Readiness of Electrification and Lighting** | Ready |
| | **Air Conditioning** | Available | **Readiness of furniture/fixtures** | Ready |
| **Sr. No.** | **Room ID/ Name:** | PS | **Room Type:** | Reception Area |
| 15 | **Area in Sqm:** | 24 | **Building Name:** | Rv Institute Of Management |
| | **Building Number:** | Data Not Available | **Readiness of Flooring** | Ready |
| | **Readiness of Wall and Painting** | Ready | **Readiness of Electrification and Lighting** | Ready |
| | **Air Conditioning** | Planned | **Readiness of furniture/fixtures** | Ready |
| **Sr. No.** | **Room ID/ Name:** | ROOM | **Room Type:** | Board Room |
| 16 | **Area in Sqm:** | 73 | **Building Name:** | Rv Institute Of Management |
| | **Building Number:** | Data Not Available | **Readiness of Flooring** | Ready |
| | **Readiness of Wall and Painting** | Ready | **Readiness of Electrification and Lighting** | Ready |
| | **Air Conditioning** | Available | **Readiness of furniture/fixtures** | Ready |
| **Sr. No.** | **Room ID/ Name:** | SEC OF | **Room Type:** | Security |
| 17 | **Area in Sqm:** | 10.1 | **Building Name:** | Rv Institute Of Management |

| | | | | |
|---|---|---|---|---|
| | **Building Number:** | Data Not Available | **Readiness of Flooring** | Ready |
| | **Readiness of Wall and Painting** | Ready | **Readiness of Electrification and Lighting** | Ready |
| | **Air Conditioning** | Planned | **Readiness of furniture/fixtures** | Ready |
| **Sr. No.** | **Room ID/ Name:** | SERVIC | **Room Type:** | Other |
| 18 | **Area in Sqm:** | 6 | **Building Name:** | R V Institute Of Management - Computer Service Centre |
| | **Building Number:** | Data Not Available | **Readiness of Flooring** | Ready |
| | **Readiness of Wall and Painting** | Ready | **Readiness of Electrification and Lighting** | Ready |
| | **Air Conditioning** | Not Available | **Readiness of furniture/fixtures** | Ready |
| **Sr. No.** | **Room ID/ Name:** | SY MGT | **Room Type:** | Department Office |
| 19 | **Area in Sqm:** | 39.25 | **Building Name:** | Rv Institute Of Management |
| | **Building Number:** | Data Not Available | **Readiness of Flooring** | Ready |
| | **Readiness of Wall and Painting** | Ready | **Readiness of Electrification and Lighting** | Ready |
| | **Air Conditioning** | Planned | **Readiness of furniture/fixtures** | Ready |

## AMENITIES AREA

| | | | | |
|---|---|---|---|---|
| **Sr. No.** | **Room ID/ Name:** | BY CR GY | **Room Type:** | Boys Common Room |
| 1 | **Area in Sqm:** | 79 | **Building Name:** | RV INSTITUTE OF MANAGEMENT |
| | **Building Number:** | A | **Readiness of Flooring** | Ready |
| | **Readiness of Wall and Painting** | Ready | **Readiness of Electrification and Lighting** | Ready |
| | **Air Conditioning** | Available | **Readiness of furniture/fixtures** | Ready |
| **Sr. No.** | **Room ID/ Name:** | CAF | **Room Type:** | Cafeteria |
| 2 | **Area in Sqm:** | 299 | **Building Name:** | COLLEGE CAMPUS |
| | **Building Number:** | A | **Readiness of Flooring** | Ready |
| | **Readiness of Wall and Painting** | Ready | **Readiness of Electrification and Lighting** | Ready |
| | **Air Conditioning** | Planned | **Readiness of furniture/fixtures** | Ready |
| **Sr. No.** | **Room ID/ Name:** | FIRST AID | **Room Type:** | First aid cum Sick Room |
| 3 | **Area in Sqm:** | 27.87 | **Building Name:** | RV INSTITUTE OF MANAGEMENT |
| | **Building Number:** | A | **Readiness of Flooring** | Ready |
| | **Readiness of Wall and Painting** | Ready | **Readiness of Electrification and Lighting** | Ready |
| | **Air Conditioning** | Planned | **Readiness of furniture/fixtures** | Ready |
| **Sr. No.** | **Room ID/ Name:** | GL CR IC | **Room Type:** | Girls Common Room |
| 4 | **Area in Sqm:** | 80.5 | **Building Name:** | RV INSTITUTE OF MANAGEMENT |
| | **Building Number:** | A | **Readiness of Flooring** | Ready |
| | **Readiness of Wall and Painting** | Ready | **Readiness of Electrification and Lighting** | Ready |
| | **Air Conditioning** | Planned | **Readiness of furniture/fixtures** | Ready |
| **Sr. No.** | **Room ID/ Name:** | GYM/YOGA | **Room Type:** | Sports Club |
| 5 | **Area in Sqm:** | 169 | **Building Name:** | RV INSTITUTE OF MANAGEMENT |
| | **Building Number:** | A | **Readiness of Flooring** | Ready |
| | **Readiness of Wall and Painting** | Ready | **Readiness of Electrification and Lighting** | Ready |
| | **Air Conditioning** | Available | **Readiness of furniture/fixtures** | Ready |
| **Sr.** | **Room ID/ Name:** | INCUBATION | **Room Type:** | Student activity / GCR |

| | | | | |
|---|---|---|---|---|
| No. | | | | |
| 6 | **Area in Sqm:** | 32 | **Building Name:** | RV INSTITUTE OF MANAGEMENT |
| | **Building Number:** | A | **Readiness of Flooring** | Ready |
| | **Readiness of Wall and Painting** | Ready | **Readiness of Electrification and Lighting** | Ready |
| | **Air Conditioning** | Available | **Readiness of furniture/fixtures** | Ready |
| **Sr. No.** | **Room ID/ Name:** | RM1 | **Room Type:** | Girls' Hostel |
| 7 | **Area in Sqm:** | 12.27 | **Building Name:** | RV GIRLS HOSTEL |
| | **Building Number:** | # 23, 15 CROSS, III BLOCK, JAYANAGAR, BANGALORE | **Readiness of Flooring** | Ready |
| | **Readiness of Wall and Painting** | Ready | **Readiness of Electrification and Lighting** | Ready |
| | **Air Conditioning** | Planned | **Readiness of furniture/fixtures** | Ready |
| **Sr. No.** | **Room ID/ Name:** | RM2 | **Room Type:** | Girls' Hostel |
| 8 | **Area in Sqm:** | 12.27 | **Building Name:** | RV GIRLS HOSTEL |
| | **Building Number:** | # 23, 15 CROSS, III BLOCK, JAYANAGAR, BANGALORE | **Readiness of Flooring** | Ready |
| | **Readiness of Wall and Painting** | Ready | **Readiness of Electrification and Lighting** | Ready |
| | **Air Conditioning** | Planned | **Readiness of furniture/fixtures** | Ready |
| **Sr. No.** | **Room ID/ Name:** | RM3 | **Room Type:** | Girls' Hostel |
| 9 | **Area in Sqm:** | 12.27 | **Building Name:** | RV GIRLS HOSTEL |
| | **Building Number:** | # 23, 15 CROSS, III BLOCK, JAYANAGAR, BANGALORE | **Readiness of Flooring** | Ready |
| | **Readiness of Wall and Painting** | Ready | **Readiness of Electrification and Lighting** | Ready |
| | **Air Conditioning** | Planned | **Readiness of furniture/fixtures** | Ready |
| **Sr. No.** | **Room ID/ Name:** | RM4 | **Room Type:** | Girls' Hostel |
| 10 | **Area in Sqm:** | 12.27 | **Building Name:** | RV GIRLS HOSTEL |
| | **Building Number:** | # 23, 15 CROSS, III BLOCK, JAYANAGAR, BANGALORE | **Readiness of Flooring** | Ready |
| | **Readiness of Wall and Painting** | Ready | **Readiness of Electrification and Lighting** | Ready |
| | **Air Conditioning** | Planned | **Readiness of furniture/fixtures** | Ready |
| **Sr. No.** | **Room ID/ Name:** | ROOM 01 TO 08 | **Room Type:** | Boys' Hostel |
| 11 | **Area in Sqm:** | 80.26 | **Building Name:** | R V BOYS HOSTEL |
| | **Building Number:** | BULL TEMPLE ROAD, BASAVANAGUDI, BANGALORE | **Readiness of Flooring** | Ready |
| | **Readiness of Wall and Painting** | Ready | **Readiness of Electrification and Lighting** | Ready |
| | **Air Conditioning** | Planned | **Readiness of furniture/fixtures** | Ready |
| **Sr. No.** | **Room ID/ Name:** | ROOM 09 TO 18 | **Room Type:** | Boys' Hostel |
| 12 | **Area in Sqm:** | 100.33 | **Building Name:** | R V BOYS HOSTEL |
| | **Building Number:** | BULL TEMPLE ROAD, BASAVANAGUDI, BANGALORE | **Readiness of Flooring** | Ready |
| | **Readiness of Wall and Painting** | Ready | **Readiness of Electrification and Lighting** | Ready |
| | **Air Conditioning** | Planned | **Readiness of furniture/fixtures** | Ready |
| **Sr. No.** | **Room ID/ Name:** | ROOM 19 TO 28 | **Room Type:** | Boys' Hostel |
| 13 | **Area in Sqm:** | 100.33 | **Building Name:** | R V BOYS HOSTEL |
| | **Building Number:** | BULL TEMPLE ROAD, | **Readiness of Flooring** | Ready |

| | | | | |
|---|---|---|---|---|
| | | BASAVANAGUDI, BANGALORE | | |
| | **Readiness of Wall and Painting** | Ready | **Readiness of Electrification and Lighting** | Ready |
| | **Air Conditioning** | Planned | **Readiness of furniture/fixtures** | Ready |
| **Sr. No.** | **Room ID/ Name:** | ROOM 29 TO 30 | **Room Type:** | Boys' Hostel |
| 14 | **Area in Sqm:** | 13.37 | **Building Name:** | R V BOYS HOSTEL |
| | **Building Number:** | BULL TEMPLE ROAD, BASAVANAGUDI, BANGALORE | **Readiness of Flooring** | Ready |
| | **Readiness of Wall and Painting** | Ready | **Readiness of Electrification and Lighting** | Ready |
| | **Air Conditioning** | Planned | **Readiness of furniture/fixtures** | Ready |
| **Sr. No.** | **Room ID/ Name:** | SS | **Room Type:** | Stationery Store |
| 15 | **Area in Sqm:** | 10 | **Building Name:** | RV INSTITUTE OF MANAGEMENT |
| | **Building Number:** | A | **Readiness of Flooring** | Ready |
| | **Readiness of Wall and Painting** | Ready | **Readiness of Electrification and Lighting** | Ready |
| | **Air Conditioning** | Planned | **Readiness of furniture/fixtures** | Ready |
| **Sr. No.** | **Room ID/ Name:** | STSTORE | **Room Type:** | Stationery Store |
| 16 | **Area in Sqm:** | 10 | **Building Name:** | COLLEGE CAMPUS |
| | **Building Number:** | A | **Readiness of Flooring** | Ready |
| | **Readiness of Wall and Painting** | Ready | **Readiness of Electrification and Lighting** | Ready |
| | **Air Conditioning** | Not Available | **Readiness of furniture/fixtures** | Ready |
| **Sr. No.** | **Room ID/ Name:** | TOILET | **Room Type:** | Toilet |
| 17 | **Area in Sqm:** | 113.64 | **Building Name:** | RV INSTITUTE OF MANAGEMENT |
| | **Building Number:** | A | **Readiness of Flooring** | Ready |
| | **Readiness of Wall and Painting** | Ready | **Readiness of Electrification and Lighting** | Ready |
| | **Air Conditioning** | Not Available | **Readiness of furniture/fixtures** | Ready |

## CIRCULATION AREA

| | | | | |
|---|---|---|---|---|
| **Sr. No.** | **Area Type** | Corridors | **Average Carpet Area:** | 160 |
| 1 | **Flooring** | Yes | **Painting Done** | Ready |
| | **Electrification and Lighting** | Ready | **Building Name:** | RV INSTITUTE OF MANAGEMENT |
| | **Building Number:** | A | | |
| **Sr. No.** | **Area Type** | Other Areas (in Sq m) | **Average Carpet Area:** | 61 |
| 2 | **Flooring** | Yes | **Painting Done** | Ready |
| | **Electrification and Lighting** | Ready | **Building Name:** | RV INSTITUTE OF MANAGEMENT |
| | **Building Number:** | A | | |
| **Sr. No.** | **Area Type** | Other Common Area (in Sq m) | **Average Carpet Area:** | 501 |
| 3 | **Flooring** | Yes | **Painting Done** | Ready |
| | **Electrification and Lighting** | Ready | **Building Name:** | RV INSTITUTE OF MANAGEMENT |
| | **Building Number:** | A | | |

## INSTRUCTIONAL AREA

| | | | | |
|---|---|---|---|---|
| **Sr. No.** | **Programme** | MANAGEMENT | **Level** | POST GRADUATE |

| | | | | |
|---|---|---|---|---|
| 1 | **Room Type** | Seminar Hall | **Room ID/ Name** | 1 |
| | **Area of Room in Sqm** | 165 | **Building Name** | RV INSTITUTE OF MANAGEMENT |
| | **Building Number** | A | **Readiness of Flooring** | Ready |
| | **Readiness of Wall and Painting** | Ready | **Readiness of Electrification and Lighting** | Ready |
| | **Readiness of furniture/fixtures** | Ready | **Air Conditioning** | Available |
| **Sr. No.** | **Programme** | MANAGEMENT | **Level** | POST GRADUATE |
| 2 | **Room Type** | Computer Centre | **Room ID/ Name** | BUSINESS ANALYTICS |
| | **Area of Room in Sqm** | 150 | **Building Name** | RV INSTITUTE OF MANAGEMENT |
| | **Building Number** | A | **Readiness of Flooring** | Ready |
| | **Readiness of Wall and Painting** | Ready | **Readiness of Electrification and Lighting** | Ready |
| | **Readiness of furniture/fixtures** | Ready | **Air Conditioning** | Available |
| **Sr. No.** | **Programme** | MANAGEMENT | **Level** | POST GRADUATE |
| 3 | **Room Type** | Seminar Hall | **Room ID/ Name** | CONFERENCE HALL |
| | **Area of Room in Sqm** | 162.9 | **Building Name** | RV INSTITUTE OF MANAGEMENT |
| | **Building Number** | A | **Readiness of Flooring** | Ready |
| | **Readiness of Wall and Painting** | Ready | **Readiness of Electrification and Lighting** | Ready |
| | **Readiness of furniture/fixtures** | Ready | **Air Conditioning** | Available |
| **Sr. No.** | **Programme** | MANAGEMENT | **Level** | POST GRADUATE |
| 4 | **Room Type** | Other | **Room ID/ Name** | IQAC |
| | **Area of Room in Sqm** | 33.26 | **Building Name** | RV INSTITUTE OF MANAGEMENT |
| | **Building Number** | A | **Readiness of Flooring** | Ready |
| | **Readiness of Wall and Painting** | Ready | **Readiness of Electrification and Lighting** | Ready |
| | **Readiness of furniture/fixtures** | Ready | **Air Conditioning** | Available |
| **Sr. No.** | **Programme** | MANAGEMENT | **Level** | POST GRADUATE |
| 5 | **Room Type** | Workshop/ Studio | **Room ID/ Name** | MEDIA CENTRE |
| | **Area of Room in Sqm** | 26.4 | **Building Name** | RV INSTITUTE OF MANAGEMENT |
| | **Building Number** | A | **Readiness of Flooring** | Ready |
| | **Readiness of Wall and Painting** | Ready | **Readiness of Electrification and Lighting** | Ready |
| | **Readiness of furniture/fixtures** | Ready | **Air Conditioning** | Available |
| **Sr. No.** | **Programme** | MANAGEMENT | **Level** | POST GRADUATE |
| 6 | **Room Type** | Research Laboratory | **Room ID/ Name** | RESEARCH CENTRE |
| | **Area of Room in Sqm** | 33.26 | **Building Name** | RV INSTITUTE OF MANAGEMENT |
| | **Building Number** | A | **Readiness of Flooring** | Ready |
| | **Readiness of Wall and Painting** | Ready | **Readiness of Electrification and Lighting** | Ready |
| | **Readiness of furniture/fixtures** | Ready | **Air Conditioning** | Available |
| **Sr. No.** | **Programme** | MANAGEMENT | **Level** | POST GRADUATE |
| 7 | **Room Type** | Classroom | **Room ID/ Name** | ROOM 1 |

| | | | | |
|---|---|---|---|---|
| | **Area of Room in Sqm** | 106.78 | **Building Name** | RV INSTITUTE OF MANAGEMENT |
| | **Building Number** | A | **Readiness of Flooring** | Ready |
| | **Readiness of Wall and Painting** | Ready | **Readiness of Electrification and Lighting** | Ready |
| | **Readiness of furniture/fixtures** | Ready | **Air Conditioning** | Planned |
| **Sr. No.** | **Programme** | MANAGEMENT | **Level** | POST GRADUATE |
| 8 | **Room Type** | Classroom | **Room ID/ Name** | ROOM 2 |
| | **Area of Room in Sqm** | 106.78 | **Building Name** | RV INSTITUTE OF MANAGEMENT |
| | **Building Number** | A | **Readiness of Flooring** | Ready |
| | **Readiness of Wall and Painting** | Ready | **Readiness of Electrification and Lighting** | Ready |
| | **Readiness of furniture/fixtures** | Ready | **Air Conditioning** | Planned |
| **Sr. No.** | **Programme** | MANAGEMENT | **Level** | POST GRADUATE |
| 9 | **Room Type** | Classroom | **Room ID/ Name** | ROOM 3 |
| | **Area of Room in Sqm** | 69.52 | **Building Name** | RV INSTITUTE OF MANAGEMENT |
| | **Building Number** | A | **Readiness of Flooring** | Ready |
| | **Readiness of Wall and Painting** | Ready | **Readiness of Electrification and Lighting** | Ready |
| | **Readiness of furniture/fixtures** | Ready | **Air Conditioning** | Planned |
| **Sr. No.** | **Programme** | MANAGEMENT | **Level** | POST GRADUATE |
| 10 | **Room Type** | Classroom | **Room ID/ Name** | ROOM 4 |
| | **Area of Room in Sqm** | 70.63 | **Building Name** | RV INSTITUTE OF MANAGEMENT |
| | **Building Number** | A | **Readiness of Flooring** | Ready |
| | **Readiness of Wall and Painting** | Ready | **Readiness of Electrification and Lighting** | Ready |
| | **Readiness of furniture/fixtures** | Ready | **Air Conditioning** | Planned |
| **Sr. No.** | **Programme** | MANAGEMENT | **Level** | POST GRADUATE |
| 11 | **Room Type** | Classroom | **Room ID/ Name** | ROOM 5 |
| | **Area of Room in Sqm** | 70.24 | **Building Name** | RV INSTITUTE OF MANAGEMENT |
| | **Building Number** | A | **Readiness of Flooring** | Ready |
| | **Readiness of Wall and Painting** | Ready | **Readiness of Electrification and Lighting** | Ready |
| | **Readiness of furniture/fixtures** | Ready | **Air Conditioning** | Planned |
| **Sr. No.** | **Programme** | MANAGEMENT | **Level** | POST GRADUATE |
| 12 | **Room Type** | Classroom | **Room ID/ Name** | ROOM 6 |
| | **Area of Room in Sqm** | 71.72 | **Building Name** | RV INSTITUTE OF MANAGEMENT |
| | **Building Number** | A | **Readiness of Flooring** | Ready |
| | **Readiness of Wall and Painting** | Ready | **Readiness of Electrification and Lighting** | Ready |
| | **Readiness of furniture/fixtures** | Ready | **Air Conditioning** | Planned |
| **Sr. No.** | **Programme** | MANAGEMENT | **Level** | POST GRADUATE |
| 13 | **Room Type** | Classroom | **Room ID/ Name** | ROOM 7 W |
| | **Area of Room in Sqm** | 66.88 | **Building Name** | RV INSTITUTE OF MANAGEMENT |

| | | | | |
|---|---|---|---|---|
| | **Building Number** | A | **Readiness of Flooring** | Ready |
| | **Readiness of Wall and Painting** | Ready | **Readiness of Electrification and Lighting** | Ready |
| | **Readiness of furniture/fixtures** | Ready | **Air Conditioning** | Available |
| **Sr. No.** | **Programme** | MANAGEMENT | **Level** | POST GRADUATE |
| 14 | **Room Type** | Classroom | **Room ID/ Name** | ROOM 8 R |
| | **Area of Room in Sqm** | 67.8 | **Building Name** | RV Institute of Management |
| | **Building Number** | A | **Readiness of Flooring** | Ready |
| | **Readiness of Wall and Painting** | Ready | **Readiness of Electrification and Lighting** | Ready |
| | **Readiness of furniture/fixtures** | Ready | **Air Conditioning** | Planned |
| **Sr. No.** | **Programme** | MANAGEMENT | **Level** | POST GRADUATE |
| 15 | **Room Type** | Classroom | **Room ID/ Name** | ROOM 9 M |
| | **Area of Room in Sqm** | 33 | **Building Name** | RV INSTITUTE OF MANAGEMENT |
| | **Building Number** | A | **Readiness of Flooring** | Ready |
| | **Readiness of Wall and Painting** | Ready | **Readiness of Electrification and Lighting** | Ready |
| | **Readiness of furniture/fixtures** | Ready | **Air Conditioning** | Available |
| **Sr. No.** | **Programme** | MANAGEMENT | **Level** | POST GRADUATE |
| 16 | **Room Type** | Tutorial Room | **Room ID/ Name** | TUTORIAL ROOM MD |
| | **Area of Room in Sqm** | 74.32 | **Building Name** | RV INSTITUTE OF MANAGEMENT |
| | **Building Number** | A | **Readiness of Flooring** | Ready |
| | **Readiness of Wall and Painting** | Ready | **Readiness of Electrification and Lighting** | Ready |
| | **Readiness of furniture/fixtures** | Ready | **Air Conditioning** | Available |

**INSTRUCTIONAL AREA – COMMON FACILITIES**

| | | | | |
|---|---|---|---|---|
| **Sr. No.** | **Room Type:** | Library&Reading Room | **Room ID/ Name:** | L&R |
| 1 | **Area of Room in Sqm:** | 268.07 | **Readiness of Flooring:** | Ready |
| | **Readiness of Wall and Painting** | Ready | **Readiness of Electrification and Lighting** | Ready |
| | **Readiness of furniture/fixtures** | Ready | **Air Conditioning** | Planned |
| | **Building Name** | RV INSTITUTE OF MANAGEMENT | **Building Number:** | A |
| **Sr. No.** | **Room Type:** | Computer Center | **Room ID/ Name:** | LAB-BUSINESS ANALYTICS |
| 2 | **Area of Room in Sqm:** | 150 | **Readiness of Flooring:** | Ready |
| | **Readiness of Wall and Painting** | Ready | **Readiness of Electrification and Lighting** | Ready |
| | **Readiness of furniture/fixtures** | Ready | **Air Conditioning** | Available |
| | **Building Name** | RV INSTITUTE OF MANAGEMENT | **Building Number:** | A |
| **Sr. No.** | **Room Type:** | Computer Center | **Room ID/ Name:** | LAB-CENTRE FOR E T |
| 3 | **Area of Room in Sqm:** | 107 | **Readiness of Flooring:** | Ready |
| | **Readiness of Wall and Painting** | Ready | **Readiness of Electrification and Lighting** | Ready |
| | **Readiness of furniture/fixtures** | Ready | **Air Conditioning** | Available |

| | | | | |
|---|---|---|---|---|
| | **Building Name** | emerging technologies | **Building Number:** | A |
| **Sr. No.** | **Room Type:** | Computer Center | **Room ID/ Name:** | LAB-FINANCE & LAN |
| 4 | **Area of Room in Sqm:** | 115.44 | **Readiness of Flooring:** | Ready |
| | **Readiness of Wall and Painting** | Ready | **Readiness of Electrification and Lighting** | Ready |
| | **Readiness of furniture/fixtures** | Ready | **Air Conditioning** | Available |
| | **Building Name** | RV INSTITUTE OF MANAGEMENT | **Building Number:** | A |

**HOSTEL FACILITIES**

| **Sr. No.** | **Whether Hostel facility Available(Y/N) ?** | Yes | **Girl's Hostel (Y/N):** | Yes |
|---|---|---|---|---|
| 1 | **No. of Rooms:** | 45 | **Hostel Capacity:** | 90 |
| | **Boy's Hostel:** | Y | **No. of Rooms for Boys?** | 10 |
| | **Total Capacity:** | 20 | **Hostel Facility** | Owned |
| | **Location** | Outside the Campus | **Whether Hostel facilities are available for accommodating student of FN/PIO/ OCI Category** | Y |

**COMPUTATIONAL FACILITIES**

| | | | |
|---|---|---|---|
| **PCs/Laptop exclusively available to students:** | 190 | **PCs/Laptop available in Library:** | 60 |
| **PCs/Laptop available in Administrative Office:** | 11 | **PCs/Laptop available to Faculty Members:** | 35 |
| **Number of PCs/Laptop in language lab:** | 30 | **Internet Bandwidth in Mbps:** | 60 |
| **Number of Legal Application software:** | 14 | **Printers available to student:** | 5 |
| **Number of A1 Size Color Printers:** | 3 | **Number of Legal System software:** | 7 |
| **Number of Open Source Software** | 5 | **Number of Proprietary** | 9 |

**SOLAR ENERGY DETAILS**

| | | | |
|---|---|---|---|
| **Total land available (Sqm):** | 2833 | **No. of buildings with roof tops:** | 1 |
| **Land available for placing solar photovoltaic panels (Sqm):** | 595 | **Annual electricity consumption No. of units during 2024-25:** | 169213 |
| **Total approximate roof- top area available for placing solar photovoltaic panel (Sqm):** | 595 | **Average rate per unit paid during 2024-25 (Rs. / unit):** | 9 |
| **Renewable Energy Type** | Solar roof top power generation | **Remarks:** | Capacity 130 KW |
| **Whether a policy has been adopted to use only LED lamps:** | Y | **Renewable Energy used at present (if any):** | Yes |

## OMBUDSMAN & ANTI-RAGGING

**ANTI-RAGGING**

| S.No. | Particulars | Status |
|---|---|---|
| 1. | **Constitution of Anti-Ragging Committee:** | Yes |
| 2. | **Constitution of Anti-Ragging Squad:** | Yes |
| 3. | **Affidavit obtained from all Students:** | Yes |
| 4. | **Affidavit obtained from parents of all the students:** | Yes |
| 5. | **Affidavit obtained from students staying in Hostel:** | Yes |
| 6. | **Affidavit obtained from parents of students staying in Hostel:** | Yes |
| 7. | **Appointment of Counselors:** | Yes |

**ANTI-RAGGING COMMITTEE DETAILS**

| **Sr. No.** | **Committee Type:** | Anti-Ragging Committee | **Appointment Order Reference Number:** | 02 |
|---|---|---|---|---|

Date of Signature(dd/mm/yyyy) Seal of Institution Name & Signature of Director/Principal

| | | | | |
|---|---|---|---|---|
| 1 | **Date of Appointment:** | 02/03/2018 | **Name of the Committee Member:** | Dr. Noor Firdoos Jahan |
| | **Profession:** | Professor | **Associated With:** | Rv Institute Of Management |
| | **Mobile Number:** | 9945085937 | **Email Address:** | noor..firdoos@gmail.com |
| | **Sr. No.** | **Committee Type:** | Anti-Ragging Committee | **Appointment Order Reference Number:** | 03 |
| 2 | **Date of Appointment:** | 02/03/2018 | **Name of the Committee Member:** | Dr. Anupama .K.Malagi |
| | **Profession:** | Professor | **Associated With:** | Rv Institute Of Management |
| | **Mobile Number:** | 9448079735 | **Email Address:** | anupama.malagi@gmail.com |
| | **Sr. No.** | **Committee Type:** | Anti-Ragging Squad | **Appointment Order Reference Number:** | 04 |
| 3 | **Date of Appointment:** | 02/03/2018 | **Name of the Committee Member:** | Mrs. Anitha D'Silva |
| | **Profession:** | Sr..Assistant Professor | **Associated With:** | Rv Institute Of Management |
| | **Mobile Number:** | 9742278574 | **Email Address:** | anithasorcar@gmail.com |
| | **Sr. No.** | **Committee Type:** | Anti-Ragging Committee | **Appointment Order Reference Number:** | 05 |
| 4 | **Date of Appointment:** | 02/03/2018 | **Name of the Committee Member:** | Smt. Anupama SM |
| | **Profession:** | Librarian | **Associated With:** | Rv Institute Of Management |
| | **Mobile Number:** | 9880484779 | **Email Address:** | anupamasm.rvim@rvei.edu.in |
| | **Sr. No.** | **Committee Type:** | Anti-Ragging Squad | **Appointment Order Reference Number:** | 06 |
| 5 | **Date of Appointment:** | 02/03/2018 | **Name of the Committee Member:** | Smt. Rashmi Shetty |
| | **Profession:** | Assistant Professor | **Associated With:** | Rv Institute Of Management |
| | **Mobile Number:** | 9632855589 | **Email Address:** | rashmishetty.rvim@rvei.edu.in |
| | **Sr. No.** | **Committee Type:** | Anti-Ragging Squad | **Appointment Order Reference Number:** | 07 |
| 6 | **Date of Appointment:** | 02/03/2018 | **Name of the Committee Member:** | Mr.S.K.Manjunath |
| | **Profession:** | Assistant Professor | **Associated With:** | Rv Institute Of Management |
| | **Mobile Number:** | 9008960025 | **Email Address:** | manjunathsk.rvim@rvei.edu.in |
| | **Sr. No.** | **Committee Type:** | Anti-Ragging Squad | **Appointment Order Reference Number:** | 08 |
| 7 | **Date of Appointment:** | 05/06/2023 | **Name of the Committee Member:** | Smt. Nagalakshmi |
| | **Profession:** | Warden | **Associated With:** | Rashtreeya Sikshana Samithi Trust |
| | **Mobile Number:** | 8197148617 | **Email Address:** | contact@rvim.edu.in |
| | **Sr. No.** | **Committee Type:** | Anti-Ragging Committee | **Appointment Order Reference Number:** | 10 |
| 8 | **Date of Appointment:** | 06/11/2023 | **Name of the Committee Member:** | Ms.Chaitra Ms |
| | **Profession:** | Student | **Associated With:** | Rv Institute Of Management |
| | **Mobile Number:** | 8904297144 | **Email Address:** | chaitrasrinivas.118@gmail.com |
| | **Sr. No.** | **Committee Type:** | Anti-Ragging Committee | **Appointment Order Reference Number:** | 11 |
| 9 | **Date of Appointment:** | 06/11/2023 | **Name of the Committee Member:** | Mr. Vinay R Gowda |
| | **Profession:** | Student | **Associated With:** | Rv Institute Of Management |
| | **Mobile Number:** | 9449437417 | **Email Address:** | vinivinayrgowda@gmail.com |
| | **Sr. No.** | **Committee Type:** | Anti-Ragging Committee | **Appointment Order Reference Number:** | 01 |
| 10 | **Date of Appointment:** | 02/03/2018 | **Name of the Committee Member:** | Dr.Purushottam Bung |
| | **Profession:** | Director | **Associated With:** | Rv Institute Of Management |
| | **Mobile Number:** | 7411339344 | **Email Address:** | director@rvim.edu.in |

**INTERNAL COMMITTEE (IC) DETAILS**

| Sr. No. | Committee Type: | COMPLAINT COMMITTEE | Appointment Order Reference Number: | 001 |
|---|---|---|---|---|

Date of Signature(dd/mm/yyyy) Seal of Institution Name & Signature of Director/Principal

| | | | | |
|---|---|---|---|---|
| 1 | **Date of Appointment:** | 11/05/2020 | **Name of the Committee Member:** | Dr. Anupama K Malagi |
| | **Profession:** | CHAIR PERSON | **Associated With:** | Faculty - Icc |
| | **Mobile Number:** | 9448079735 | **Email Address:** | anupama.rvim@rvei.edu.in |
| | **Designation** | PROFESSOR | **Gender** | Female |
| **Sr. No.** | **Committee Type:** | COMPLAINT COMMITTEE | **Appointment Order Reference Number:** | 002 |
| 2 | **Date of Appointment:** | 11/05/2020 | **Name of the Committee Member:** | Dr. Jahnavi M |
| | **Profession:** | MEMBER | **Associated With:** | Faculty - Icc |
| | **Mobile Number:** | 8792964905 | **Email Address:** | jahnavim.rvim@rvei.edu.in |
| | **Designation** | ASSOCIATE PROFESSOR | **Gender** | Male |
| **Sr. No.** | **Committee Type:** | COMPLAINT COMMITTEE | **Appointment Order Reference Number:** | 003 |
| 3 | **Date of Appointment:** | 11/05/2020 | **Name of the Committee Member:** | Ms. Payal Jindal |
| | **Profession:** | MEMBER | **Associated With:** | Placement Officer- Icc |
| | **Mobile Number:** | 9902058434 | **Email Address:** | payaljindal.rvim@rvei.edu.in |
| | **Designation** | TEACHING FACULTY | **Gender** | Female |
| **Sr. No.** | **Committee Type:** | COMPLAINT COMMITTEE | **Appointment Order Reference Number:** | 009 |
| 4 | **Date of Appointment:** | 09/02/2023 | **Name of the Committee Member:** | Ms. Jagruthi |
| | **Profession:** | STUDENT | **Associated With:** | Mba 2 Year - Icc |
| | **Mobile Number:** | 9880315566 | **Email Address:** | rvim22mba055.rvim@rvei.edu.in |
| | **Designation** | STUDENT | **Gender** | Female |
| **Sr. No.** | **Committee Type:** | COMPLAINT COMMITTEE | **Appointment Order Reference Number:** | 010 |
| 5 | **Date of Appointment:** | 09/02/2023 | **Name of the Committee Member:** | Mr. Tharun Madhav |
| | **Profession:** | STUDENT | **Associated With:** | Mba 2 Year - Icc |
| | **Mobile Number:** | 6360994270 | **Email Address:** | rvim22mba138.rvim@rvei.edu.in |
| | **Designation** | STUDENT | **Gender** | Male |
| **Sr. No.** | **Committee Type:** | COMPLAINT COMMITTEE | **Appointment Order Reference Number:** | 004 |
| 6 | **Date of Appointment:** | 11/05/2020 | **Name of the Committee Member:** | Mr. Chethan Kumar B |
| | **Profession:** | MEMBER | **Associated With:** | Admin - Icc |
| | **Mobile Number:** | 9538702115 | **Email Address:** | chethankumar.b.rvim@rvei.edu.in |
| | **Designation** | NON TEACHING FACULTY | **Gender** | Male |
| **Sr. No.** | **Committee Type:** | COMPLAINT COMMITTEE | **Appointment Order Reference Number:** | 005 |
| 7 | **Date of Appointment:** | 11/05/2020 | **Name of the Committee Member:** | Ms. Kiran Kumari |
| | **Profession:** | MEMBER | **Associated With:** | Executive-Icc |
| | **Mobile Number:** | 9945878702 | **Email Address:** | kirankumari.rvim@rvei.edu.in |
| | **Designation** | NON TEACHING FACULTY | **Gender** | Female |
| **Sr. No.** | **Committee Type:** | INTERNAL COMMITTEE | **Appointment Order Reference Number:** | 011 |
| 8 | **Date of Appointment:** | 06/11/2023 | **Name of the Committee Member:** | Ms.Apekash Siddannavar |
| | **Profession:** | STUDENT | **Associated With:** | Mba 1 Year-Icc |
| | **Mobile Number:** | 8867689936 | **Email Address:** | rvim23mba005.rvim@rvei.edu.in |
| | **Designation** | STUDENT | **Gender** | Female |
| **Sr. No.** | **Committee Type:** | INTERNAL COMMITTEE | **Appointment Order Reference Number:** | 012 |
| 9 | **Date of Appointment:** | 06/11/2023 | **Name of the Committee Member:** | Ms. Sadwi P Shetty |
| | **Profession:** | STUDENT | **Associated With:** | Mba 1 Year Icc |
| | **Mobile Number:** | 9902360399 | **Email Address:** | sadwishetty2001@gmail.com |
| | **Designation** | STUDENT | **Gender** | Female |

## SC/ST COMMITTEE DETAILS

| Sr. No. | Committee Type: | SC/SC COMMITTEE | Appointment Order Reference Number: | 001 |
|---|---|---|---|---|
| 1 | Date of Appointment: | 11/05/2020 | Name of the Committee Member: | Mr. Subbarayappa |
| | Profession: | Engineer | Associated With: | Sc/St Committee |
| | Mobile Number: | 9845181348 | Email Address: | subbarayappa.rvim@rvei.edu.in |
| | Caste: | St | Gender: | Male |
| Sr. No. | Committee Type: | SC/SC COMMITTEE | Appointment Order Reference Number: | 002 |
| 2 | Date of Appointment: | 11/05/2020 | Name of the Committee Member: | Dr. Anupama K Malagi |
| | Profession: | Professor | Associated With: | Sc/St Committee |
| | Mobile Number: | 9448079735 | Email Address: | anupama.rvim@rvei.edu.in |
| | Caste: | Other | Gender: | Female |
| Sr. No. | Committee Type: | SC/SC COMMITTEE | Appointment Order Reference Number: | 003 |
| 3 | Date of Appointment: | 14/03/2022 | Name of the Committee Member: | Mr. Sujan Paul |
| | Profession: | Executive | Associated With: | Sc/St Committe |
| | Mobile Number: | 9739270246 | Email Address: | sujanpaul.rvim@rvei.edu.in |
| | Caste: | Other | Gender: | Male |
| Sr. No. | Committee Type: | SC/SC COMMITTEE | Appointment Order Reference Number: | 004 |
| 4 | Date of Appointment: | 11/05/2020 | Name of the Committee Member: | Smt. Anupama S M |
| | Profession: | Librarian | Associated With: | Sc/St Committe |
| | Mobile Number: | 9739697154 | Email Address: | library.rvim@rvei.edu.in |
| | Caste: | Other | Gender: | Female |
| Sr. No. | Committee Type: | SC/SC COMMITTEE | Appointment Order Reference Number: | 005 |
| 5 | Date of Appointment: | 11/05/2020 | Name of the Committee Member: | MS. Bindu Priya |
| | Profession: | Student | Associated With: | Sc/ St Committee |
| | Mobile Number: | 8123337714 | Email Address: | bindupriyasmdc@gmail.com |
| | Caste: | Sc | Gender: | Female |
| Sr. No. | Committee Type: | SC/SC COMMITTEE | Appointment Order Reference Number: | 006 |
| 6 | Date of Appointment: | 07/11/2022 | Name of the Committee Member: | Dr. Vinay K S |
| | Profession: | Assistant Professor | Associated With: | St/St Committe |
| | Mobile Number: | 9901662437 | Email Address: | vinayks.rvim@rvei.edu.in |
| | Caste: | Sc | Gender: | Male |
| Sr. No. | Committee Type: | SC/ST COMMITTEE | Appointment Order Reference Number: | 007 |
| 7 | Date of Appointment: | 09/09/2024 | Name of the Committee Member: | Mr. Mahadev |
| | Profession: | Lab Technician | Associated With: | Sc/St Committe |
| | Mobile Number: | 8296664296 | Email Address: | mahadev.rvim@rvei.edu.in |
| | Caste: | Sc | Gender: | Male |
| Sr. No. | Committee Type: | SC/ST COMMITTEE | Appointment Order Reference Number: | 008 |
| 8 | Date of Appointment: | 06/11/2023 | Name of the Committee Member: | Ms.Chaitra MS |
| | Profession: | Student | Associated With: | Sc/St Committee |
| | Mobile Number: | 8904297144 | Email Address: | chitrasrinivas.118@gmail.com |
| | Caste: | Sc | Gender: | Female |
| Sr. No. | Committee Type: | SC/ST COMMITTEE | Appointment Order Reference Number: | 009 |
| 9 | Date of Appointment: | 06/11/2023 | Name of the Committee Member: | Mr.Gagan B R |
| | Profession: | Student | Associated With: | Sc/St Committee |
| | Mobile Number: | 9964688616 | Email Address: | gaganravi1104@gmail.com |
| | Caste: | St | Gender: | Male |

Date of Signature(dd/mm/yyyy) Seal of Institution Name & Signature of Director/Principal

## STUDENT COUNSELLOR DETAILS

| Sr. No. | Committee Type: | COUNSELLOR COMMITTEE | Appointment Order Reference Number: | 001 |
|---|---|---|---|---|
| 1 | Date of Appointment: | 11/05/2020 | Name of the Committee Member: | Ms Megha Paradkar |
| | Profession: | Psychological Counsellor | Associated With: | R V Institute Of Management |
| | Mobile Number: | 9920940712 | Email Address: | tomegh@gmail.com |

## INSTITUTION-INDUSTRY CELL DETAILS

| Sr. No. | Committee Type: | INDUSTRY COMMITTEE | Appointment Order Reference Number: | 002 |
|---|---|---|---|---|
| 1 | Date of Appointment: | 11/05/2020 | Name of the Committee Member: | Smt. Payal Jindal |
| | Profession: | Convenor -TPO | Associated With: | Rvim |
| | Mobile Number: | 9902058434 | Email Address: | payaljindal.rvim@rvei.edu.in |
| Sr. No. | Committee Type: | INDUSTRY COMMITTEE | Appointment Order Reference Number: | 007 |
| 2 | Date of Appointment: | 11/05/2020 | Name of the Committee Member: | Smt. Uma Sharma |
| | Profession: | Member - Asst Prof | Associated With: | Rvim |
| | Mobile Number: | 9380778046 | Email Address: | umasharma.rvim@rvei.edu.in |
| Sr. No. | Committee Type: | INDUSTRY COMMITTEE | Appointment Order Reference Number: | 001 |
| 3 | Date of Appointment: | 11/05/2020 | Name of the Committee Member: | Dr. Purushottam Bung |
| | Profession: | Chair person - director | Associated With: | Rvim |
| | Mobile Number: | 7411339344 | Email Address: | director.rvim@rvei.edu.in |
| Sr. No. | Committee Type: | INDUSTRY COMMITTEE | Appointment Order Reference Number: | 003 |
| 4 | Date of Appointment: | 11/05/2020 | Name of the Committee Member: | Dr. Noor Firdoos Jahan |
| | Profession: | Member - Professor | Associated With: | Rvim |
| | Mobile Number: | 9945085937 | Email Address: | noorfirdoos.rvim@rvei.edu.in |
| Sr. No. | Committee Type: | INDUSTRY COMMITTEE | Appointment Order Reference Number: | 004 |
| 5 | Date of Appointment: | 11/05/2020 | Name of the Committee Member: | Dr.Anupama K Malagi |
| | Profession: | Member - Professor | Associated With: | Rvim |
| | Mobile Number: | 9448079735 | Email Address: | anupama.rvim@rvei.edu.in |
| Sr. No. | Committee Type: | INDUSTRY COMMITTEE | Appointment Order Reference Number: | 008 |
| 6 | Date of Appointment: | 08/12/2021 | Name of the Committee Member: | Dr. Jahnavi M |
| | Profession: | Member - Associate Prof | Associated With: | Rvim |
| | Mobile Number: | 8792964905 | Email Address: | jahnavim.rvim@rvei.edu.in |
| Sr. No. | Committee Type: | INDUSTRY COMMITTEE | Appointment Order Reference Number: | 009 |
| 7 | Date of Appointment: | 30/01/2023 | Name of the Committee Member: | Mr. Mithun D J |
| | Profession: | Member - Co ordinator | Associated With: | Rvim |
| | Mobile Number: | 9844284240 | Email Address: | mithun.rvim@rvei.edu.in |
| Sr. No. | Committee Type: | INDUSTRY COMMITTEE | Appointment Order Reference Number: | 006 |
| 8 | Date of Appointment: | 11/05/2020 | Name of the Committee Member: | Mr. Manjunath S K |
| | Profession: | Member - PRO | Associated With: | Rvim |
| | Mobile Number: | 9945578825 | Email Address: | manjunathsk.rvim@rvei.edu.in |
| Sr. No. | Committee Type: | INDUSTRY COMMITTEE | Appointment Order Reference Number: | 005 |
| 9 | Date of Appointment: | 11/05/2020 | Name of the Committee Member: | Mr. N. Naga Subba Reddy |

| | | | | |
|---|---|---|---|---|
| | **Profession:** | Member - Asst Prof. | **Associated With:** | Rvim |
| | **Mobile Number:** | 9845492336 | **Email Address:** | nnsreddy.rvim@rvei.edu.in |
| **Sr. No.** | **Committee Type:** | INDUSTRY COMMITTEE | **Appointment Order Reference Number:** | 010 |
| 10 | **Date of Appointment:** | 06/03/2023 | **Name of the Committee Member:** | Dr. Rashmi Shetty |
| | **Profession:** | Member-Assistant Professor | **Associated With:** | Rvim |
| | **Mobile Number:** | 9632855589 | **Email Address:** | rashmishetty.rvim@rvei.edu.in |
| **Sr. No.** | **Committee Type:** | INDUSTRY COMMITTEE | **Appointment Order Reference Number:** | 011 |
| 11 | **Date of Appointment:** | 06/03/2023 | **Name of the Committee Member:** | Ms.Anitha D'Silva |
| | **Profession:** | Member- Assistant Professor | **Associated With:** | Rvim |
| | **Mobile Number:** | 9742278574 | **Email Address:** | anithadsilva.rvim@rvei.edu.in |

## LIBRARY & FACILITIES

### LIBRARY BOOKS

| **Sr. No.** | **Programme** | MANAGEMENT | **Number of Tiles** | 7765 |
|---|---|---|---|---|
| 1 | **Number of Volumes** | 15551 | **Number of Journals published in India** | 70 |
| | **Number of Journals published at Abroad** | 36 | **Number of eBook Volumes-UG** | 0 |
| | **Number of eBook Volumes-PG** | 38000 | **Number of eBook Volumes-Diploma** | 0 |
| | **Number of eBook Titles-UG** | 0 | **Number of eBook Titles-PG** | 100 |
| | **Number of eBook Titles-Diploma** | 0 | | |

### LIBRARY FACILITIES

| **Sr. No.** | **Working hours from to** | 8AM T0 8PM | **Reprographic Facility** | Yes |
|---|---|---|---|---|
| 1 | **Current Annual Budget Rs.** | 4750000 | **Bar Code or RF Tab Book handling ?** | Yes |
| | **Reading Room Seating Capacity** | 150 | **Library Networking** | YES |
| | **Name of E Journal Subscription** | NDL, J-GATE, EBSCO,PROWESS-IQ, DELNET, SAGE-PUBLI | **Library Management Software** | Yes |
| | **Number of Multimedia PCs** | 60 | **Total Library Area in Sqm** | 268 |

### OTHER FACILITIES I

| Particulars | Status | Particulars | Status | Particulars | Status |
|---|---|---|---|---|---|
| **Potable Water Supply** | Yes | **Backup Electric Supply** | Yes | **CCTV Security** | Yes |
| **Barrier free Environment** | Yes | **Institution Web Site** | Yes | **Insurance for Students** | Yes |
| **General Insurance** | Yes | **All Weather Approach (Motorized Road)** | Yes | **Fire and Safety Certificate** | Yes |
| **Post & Banking/ATM** | No | **Projectors in Classrooms** | Yes | **Medical & Counselling** | Yes |
| **Staff Quarters** | No | **Public Announcement System** | Yes | **Group Insurance for Employees** | Yes |
| **Electrical Grid** | Yes | **Telecom & FAX** | Yes | **Safety Provisions** | Yes |

| | | | | | |
|---|---|---|---|---|---|
| Power Supply Connection | | | | | |
| Rain Water Harvesting | Yes | ERP Software | Yes | Transport Facility | No |
| First Aid | Yes | Sewage Disposal System | Yes | Appointment of Student Counselor | Yes |
| Sports Facilities | Yes | Innovation Cell/Club | Yes | Participation in the National Innovation Ranking | Yes |
| Establishment of Committee For SC/ST | Yes | Vehicle Parking | Yes | Establishment of Anti Ragging Committee | Yes |
| Implementation of examination reforms | Yes | Auditorium | Yes | Implementation of teacher training policy | Yes |
| Institution-Industry Cell | Yes | Media Cell | Yes | At least 5 MoUs with Industries | Yes |
| Intellectual Property of Right Cell | Yes | Implementation of Startup Policy | Yes | Internal Quality Assurance Cell | Yes |
| Implementing Food Safety and Standard Act,2006in the Institution | Yes | Applied for Membership of National Digital Library | Yes | Enter Membership Number | INKANC3WUXKK5WQ |
| Participation in the National Institutional Ranking Framework (NIRF) | Yes | Establishment of Online Grievance Rederssal Mechanism | Yes | Group Accident Policy to be provided by Employees | Yes |
| Provision to watch MOOCS Courses through Swayam | Yes | Implementation of the schemes announced by Government of India | Yes | General Notice Board and Departmental Notice Board | Yes |
| Offering of Skill Development Courses Approved by the Council | Yes | Implementation of mandatory internship policy for Students | Yes | Establishment of Internal Committee (IC) | Yes |
| Compliance of the Academic Bank of Credit (ABC) as per MoE directives, (Applicable for Standalone Institutions, PGDM/PGCM and Universities) | Yes | Implementation of Unnat Bharat Abhiyan/ Saansad Adarsh Gram Yojana (SAGY) | Yes | Installation of Grid Connected Solar Rooftops/Power Systems | Yes |
| Whether the Institution has implemented Safety and Security measures in the Campus? | Yes | Fabrication Facility Laboratory (FABLAB) Tinkering Laboratory/ Innovation Laboratory | Yes | Digital Payment for all Financial Transactions as per MHRD Directives | Yes |
| Whether your Institution has introduced online Aadhar linked Biometric attendance for regular faculty | Yes | Efforts to encourage Final Year students to appear for GATE Examination | No | Efforts to encourage students to take-up internship and project work in Indian Knowledge System related | Yes |

| | | | | | |
|---|---|---|---|---|---|
| members? | | | | Areas/Topics/Disaster Management | |
| Implementation of Student Induction Programme | Yes | Waste Management and environment improvement measures to ensure a sustainable Green Campus | Yes | Efforts to encourage students to participate in National/International competition like SIH, IDEATHON, etc | Yes |
| General Insurance provided for assets against fire, burglary and other calamities | Yes | Measures for Cybersecurity | Yes | Plastic Free Campus | Yes |
| Establishment of platform or hiring counsellors for seeking help and guidance w.r.t psychological counselling related to Mental Health for Students, faculty and non-teaching faculty | Yes | Establishment of 24x7 Women helpline number and a security system in the campus for providing safety to students and female faculty and non-teaching faculty | Yes | Enter Women Helpline Number | 9448079735 |
| Implementation of PARAKH | Yes | Internship (Compulsary for all final year students) | Yes | As per NEP, have inbuilt mechanism for Social and Emotional Learning A crucial component of Education. | Yes |
| Green and eco-friendly campus which focuses on energy efficiency by preserving natural resources for healthy living and a good learning environment | Yes | Have a mechanism for earning credits through 'Skilling' based courses offered by Skill India, Ministry of Skill Development and Entrepreneurship OR any other leading skilling platforms | Yes | The electives mandatorily through SWAYAM (MOOCS Platform) | Yes |
| Language Laboratory (for institutions having Diploma and Degree Programs) | Yes | Availability of at least ONE Smart Class Room per Department | Yes | Implementation of One Student One Laptop Scheme | No |

| OTHER FACILITIES II | | |
|---|---|---|
| Sr. No. | Particulars | Status |
| 1. | Copies of AICTE Approvals (LOA and EOA of subsequent years) obtained since Inception of Institution till date shall be placed in the Website of the Institution | Yes |
| 2. | Display Board within the premises as well as in the Website of the Institution Indicating the Feedback Facility of Students and Faculty Members Available in the AICTE Web Portal | Yes |
| 3. | Establishment of Grievance Redressal Committee in the Institution and Appointment of OMBUDSMAN by the University | Yes |
| 4. | Display of Course(s) and "Approved Intake" in the Institution at the entrance of the Institution. Course(s) taken through duly recognized MOOCs shall be used as Supplementary Course(s) | Yes |
| 5. | Availability of quality sanitary napkins through sanitary napkin vending machines and ensuring safe and environment friendly disposal of used sanitary napkin | Yes |
| 6. | Display of information submitted to AICTE (including the accreditation status and Board of | Yes |

| | | |
|---|---|---|
| | Governors) along with mandatory disclosures in the Web site of the Institution | |
| 7. | Display of Course(s) and "Approved Intake" in the University at the entrance of the University | Yes |
| 8. | Equal Opportunity Facilitation Cell (EOFC) | Yes |

| OTHER FACILITIES III | | |
|---|---|---|
| **Sr. No.** | **Particulars** | **Status** |
| 1. | Whether mandatory disclosure is uploaded in Institution's website? | Yes |
| 2. | Whether the Institution following ICAI (Institute of Chartered Accountants of India) Accounting Formats? | Yes |
| 3. | Fees to be charged, Reservation policy, Admission policy and Document retention policy are duly approved by State Govt? | Yes |
| 4. | Fees to be charged, Reservation policy, Admission policy and Document retention policy are duly approved by Affiliating University? | Yes |
| 5. | Fees to be charged, Reservation policy, Admission policy and Document retention policy are uploaded in Institution's Website? | Yes |
| 6. | Courses/Approved Intake displayed at the entrance of the Institution? | Yes |
| 7. | Is the Cafeteria shared among other institution? | Yes |
| 8. | Is Library and Reading Room shared among other institution? | No |
| 9. | Is the Computer Centre shared among other institution? | No |
| 10. | Whether Institution is operating from Permanent Site/Temporary Site? | Permanent Site |
| 11. | Whether you are registered on NAD? | Yes |
| 12. | Whether all the students documents are uploaded or not? | Yes |
| 13. | Whether your University is having approval for EWS Quota from your State? | Yes |
| 14. | Implementation of Skill India Mission | Yes |
| 15. | Institute Innovation Council (IIC) | Yes |
| 16. | Whether your Institution is having NIRF ranking below 200? | No |
| 17. | Is your Institution selected for 'Study in India' Program by Govt. by India? | No |
| 18. | Provision / Facilities to conduct Online Meetings, Webinars, Classes and Examinations? | Yes |
| 19. | Facilitate teachers for undergoing Pedagogical training through NITTT Guidelines? | No |

## BANK DETAILS, INCOME & EXPENDITURE

| BANK DETAILS | | | |
|---|---|---|---|
| **Bank Name:** | CANARA BANK | **Bank IFSC Code:** | CNRB0000471 |
| **Bank Account Number:** | 0471101029128 | **Account Holder Name:** | RV Institute of Management |
| **Branch Name:** | 4th T Block Jayanagar | **Branch Code:** | 471 |
| **Address of the Bank:** | 415, 16th Main, 35th Cross, Bangalore | **State:** | Karnataka |
| **PIN:** | 560011 | **Telephone No. of the Bank:** | 8022441489 |
| **Bank Account Type:** | Saving Account | **Bank Branch MICR Code:** | 560015027 |
| **Whether the Account is in the Name of Beneficiary Institute:** | Yes | **Whether the Account is Operational:** | Yes |
| **Whether the Account is a no-Frill Account:** | No | **Whether the Account is Joint Account:** | No |
| **Second Account Holder Name:** | Data Not Available | **Mode of Operation:** | Data Not Available |
| **Do You wish to change Bank Name? :** | | | No |

| TRUST BANK DETAILS | | | |
|---|---|---|---|
| **Bank Name** | **Bank IFSC Code** | **Bank Account Number** | **Account Holder Name** |
| Canara Bank | CNRB0000428 | 0428101011839 | RASHTREEYA SIKSHANA SAMITHI TRUST |

| INCOME & EXPENDITURE DETAILS | | | |
|---|---|---|---|
| **INCOME** | | | |
| **Income from Central Govt:** | 0 | **Income from State Government:** | 0 |

Date of Signature(dd/mm/yyyy) Seal of Institution Name & Signature of Director/Principal

| | | | |
|---|---|---|---|
| **Income from Student Fees:** | 98873643 | **Income from Donations:** | 0 |
| **Income from UGC:** | 0 | **Income from Other Bodies:** | 1892978 |
| **Total Income:** | 100766621 | | |
| **EXPENDITURE** | | | |
| **Salary Teaching Staff:** | 37123336 | **Salary Non-Teaching Staff:** | 10164076 |
| **Library:** | 4195394 | **Equipment:** | 7546236 |
| **Building Maintenance:** | 19449775 | **Other Expenditure:** | 12954241 |
| **Total Expenditure:** | 91433058 | | |

Date of Signature(dd/mm/yyyy) Seal of Institution Name & Signature of Director/Principal

## DECLARATION

### BY THE AUTHORIZED SIGNATORY OF THE INSTITUTION DEPARTMENT

I, as the Head of the Institution, hereby declare that:

a) I have carefully gone through the AICTE Regulations 2021, published in the Gazette of India Extraordinary Part III, Section- 4 dated 04th February, 2021, also all provisions mentioned in the Approval Process Handbook 2024-27 and the addendum / corrigendum as updated from time to time.

b) I am fully aware of the data uploaded by me in respect of my Institution on the web portal.

c) I am aware that there is no provision for correction of data, alteration of data, subsequent editing and appeal etc. for the online application once submitted on the web portal.

d) I am also aware that application for seeking Extension of Approval(EOA), Increase/Reduction of intake, Addition of new courses, Change of site, Closure of course, Supernumerary Seats under FN/Gulf quota Approval status/OCI, NRI, Change of name, and Conversion of women Institution into Co-ed Institution and vice versa (as applicable), shall be processed as per relevant provisions enumerated in the Approval Process Hand Book 2024-27 and the addendum / corrigendum as updated from time to time.

e) I am aware of the Deficiencies (if any) pointed out in the Report generated online, based on the factual data uploaded by my Institution on the portal.

f) I am also aware that University is eligible for grant of Extension of Approval to the Existing Institution, Extended EoA(if Applicable as per APH 2024-27 and the addendum / corrigendum as updated from time to time),only on fulfillment of prescribed norms & requirements as mentioned in the Approval Process Hand Book 2024-27 and the addendum / corrigendum as updated from time to time.

**Signature of Authorized Signatory**

**Name :**

Date of Signature(dd/mm/yyyy) Seal of Institution Name & Signature of Director/Principal